

This Week at GPC

Sunday Prayer Meeting – 8:15 a.m.
Sunday School – 9:15 a.m.
Morning Worship – 10:30 a.m.
Bible Study – 6:00 p.m.
Thursday Office Closed
Friday Office Closed

BIRTHDAYS & ANNIVERSARIES

8/12 Ty Robson
8/12 Micah Robson
8/13 John Pack
8/16 Morse Anniversary
8/16 Janna VandenBerge
8/16 Vicki Whitley

Our Officers

Session

TE Andy Berg
TE Chris Donnelly - Moderator
RE Ryan Morris
RE Dennis Parker
RE Darryl Richards
RE Landon Vick – Clerk

Elder Emeritus

RE Ray Barnhart

Deacons

DN Todd Burks
DN David Cunningham – Chair
DN Jamey Farris
DN Todd Havener - Treasurer
DN Ian Robson
DN Nathan Twitty

For assistance with needs beyond your physical abilities, please contact any deacon listed above.

Our Missionaries and Outreach Ministries

Perry & Betty (Europe)
Tim & Laura Love (Africa)
Petrie & Ruth Mitchell (France)
El Roi Children’s Home (Ethiopia)
Rachel Powelson (Thailand)
Benjamin & Anna Wontrop (England)
Reformed Youth Movement (RYM)

Cookeville Pregnancy Clinic
Cookeville Rescue Mission
Heart of the Cumberland
Humanitas Forum
Mission to Algood School
RUF @ TTU – Gavin & Shalaine Breeden
RUFI @ UTK – Lee Ledbetter

Grace Fellowship Groups

****Please check with the group leaders listed to confirm date, time and place****

Tuesday

Men’s Fellowship – meets every week at 4:00 p.m. at Fr. Tom’s – Jamey Farris (931) 260-6572

Wednesday

Barnhart Group – meets 1st & 3rd Wednesdays at the Maffett’s home – Ray Barnhart (931) 261-8441

Men’s Group – meets weekly at 7:30 a.m. – Andy Berg (931) 397-9952

Vick group – meets weekly at 5:45 p.m. at different homes – Landon Vick (931) 319-8534

Why Group – meets 2nd & 4th Wednesdays at 6:30 p.m. at different homes – Chris Donnelly (931) 537-6400

Thursday

VandenBerge group – meets weekly from 7 – 8:30 p.m. at the Tatum’s– Dan VandenBerge (931) 239-0695

The church office is open this week from 9:00 a.m. till 12:00 p.m. Monday-Wednesday.

• Grace Presbyterian Church • 2226 Burton Branch Road • Cookeville, Tennessee 38506 •
• Phone 931.537.6400 • Fax 931.537-6401 • www.gracecookeville.org • email graceprescookeville@gmail.com •



A Congregation of the Presbyterian Church in America (PCA)

Faithful to the Scriptures, True to the Reformed Faith, and Obedient to the Great Commission.

WELCOME

Joyfully gathering and growing disciples of Jesus

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness, and to all who will come,
this congregation opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

***The LORD’S Day
Sunday, August 11th, 2019***

~ ORDER OF WORSHIP ~

But I have trusted in your steadfast love; my heart shall rejoice in your salvation.

Psalm 13:5

*THE SONG OF GATHERING

"Arise, My Soul, Arise"

Songbook #12

Arise, my soul, arise, shake off your guilty fears; the bleeding sacrifice, on my behalf appears;
Before the throne my surety stands, before the throne my surety stands, my name is written on His hands.
Arise (arise), arise (arise), arise, arise, my soul, arise. Arise (arise), arise (arise), arise, arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above, for me to intercede; His all redeeming love, his precious blood, to plead;
His blood atoned for every race, His blood atoned for every race, and sprinkles now the throne of grace.
Arise (arise), arise (arise), arise, arise, my soul, arise. Arise (arise), arise (arise), arise, arise, my soul, arise.
Shake off your guilty fears and rise

Five bleeding wounds He bears; received on Calvary; they pour effectual prayers; they strongly plead for me:
"Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry, "Don't let that ransomed sinner die!"
Arise (arise), arise (arise), arise, arise, my soul, arise. Arise (arise), arise (arise), arise, arise, my soul, arise.
Shake off your guilty fears and rise

My God is reconciled; His pard'ning voice I hear; He owns me for His child; I can no longer fear:
With confidence I now draw nigh, with confidence I now draw nigh, and "Father, Abba, Father!" cry.
Arise (arise), arise (arise), arise, arise, my soul, arise. Arise (arise), arise (arise), arise, arise, my soul, arise.
Shake off your guilty fears and rise

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION ON DEUTERONOMY 7:6

"For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.

*THE CALL TO WORSHIP (Read Responsively)

Psalm 100

Pastor: Shout for joy to the LORD, all the earth. Worship the LORD with gladness; Come into His presence with singing!

People: Know that the LORD is God. It is He who made us, and we are His; we are His people, the sheep of His pasture.

Pastor: Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name.

People: For the LORD is good and His love endures forever; His faithfulness continues through all generations.

*THE HYMN OF PRAISE

"Rejoice, the Lord is King"

Hymnal No. 310

**Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!**

August 11th Announcements:

Educational Opportunities

Interested in learning more about Grace Presbyterian Church or becoming a member? We have an Inquirer's class beginning in September. The meetings will take place during the Sunday school hour in the Meeting house starting September 22nd at 9:15 a.m. To register, please contact the church office via e-mail at graceprescookeville@gmail.com or via phone at 931-537-6400.

Come join us this evening, Sunday, August 11th at **6:00 pm** as we resume our study of the Old Testament book of Daniel. We'll be studying lesson 10 can be found on the website or on the table in the Narthex. Let's find out what God would have us learn about living as His adopted people in a pagan society.

Fellowship Opportunities

Light finger foods and beverages are served each Sunday morning between Sunday school and Morning Worship. This is a great time to meet new people and share a word of encouragement.

As Christians, we are blessed by our Lord not only to be in union with Him, but with each other too. One of the ways we celebrate our membership in this special family is by doing life together, actively participating in community by mutually sharing the highs and lows of life with each other. If you are not currently involved in a Grace group, you are missing this vital piece of the puzzle which God has given us to grow in grace, so please check out the groups listed on the back of the bulletin, choose one that fits you, and get plugged in.

Visitors

We are very thankful that you have joined us for worship this morning. If you are looking for a church home, we hope that you will consider becoming a part of the Grace Church family. Please feel free to talk with Pastor Chris or one of our other Elders after the service if you'd like to learn more about Grace.

Bibles are provided for your use. If you need a dependable translation of the Scriptures, please take one of the English Standard Version (ESV) Bibles with you as our gift. All scripture quotations are from the ESV unless otherwise noted.

Women's Ministry Opportunities

Titus 2 Ministry will begin in September. Please be watching for sign-up sheets as well as additional details in the bulletin in the next few weeks.

Save the Date: Our monthly women's night out is scheduled for Tuesday, August 27th from 7 to 9:00 p.m. Please prayerfully consider joining the other women of the church for a night of fun and fellowship.

Service Opportunities

One of the local ministries we support with our time, talent and treasure is the Cookeville Pregnancy Clinic. This organization is a free medical clinic that provides various services to women facing unexpected pregnancies. In 2019, our goal as a church is to give 5,000 diapers to this worthy cause. When you are out shopping please consider purchasing an extra pack of diapers to donate. You can place your gifts in the church foyer. Thank you for your support of life!

We are collecting 16 oz. jars of Peanut Butter for Food to the Rescue, a local organization that gives out food boxes during each school break to over 450 children between 1 and 18 years old. If you have any questions, please contact Robin Twitty.

God of the Living
Matthew 22:23-33

- I. The problem _____ (v. 23-28)
- A. The _____ were a small group of men with aristocratic and priestly power who derived their authority from activities associated with the _____.
 - B. Using the Old Testament levirate _____, the Sadducees tried to construct a theological _____ for Christ.
 - C. The Sadducees _____ assumes that life in heaven will be much like life on _____ today.
- II. The problem _____ (v. 29-32)
- A. The first _____ with their deceptive question is that they deny the resurrection even though the Old Testament clearly _____ it.
 - B. The second _____ is that these men did not understand the power of the God they _____.
 - C. Even if _____ is not an institution in heaven, _____ will be.
 - D. Through this one verse, Jesus _____ the Sadducees that at the heart of the covenant is a promise of a real and lasting _____ between Yahweh and His people.
- III. The people _____ (v. 33)
- A. Using their own _____, Jesus silenced the Sadducees.
 - B. The listening audience _____ at the Lord's ability to answer a difficult theological _____ so easily.

Sermon Notes:

Jesus the Savior reigns, the God of truth and love;
When He had purged our stains, He took His seat above.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and Heav'n;
The keys of death and hell are to our Jesus giv'n.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

He sits at God's right hand till all his foes submit, and
Bow to his command, and fall beneath his feet.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord, the Judge shall come,
And take His servants up To their eternal home.
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

*THE INVOCATION

*THE RESPONSIVE READING *Psalm 16* Hymnal pg. 788

THE OLD TESTAMENT READING Deuteronomy 25:1-10

THE PRESENTATION OF GOD'S TITHE AND OUR OFFERINGS

THE CALL TO CONFESSION Isaiah 13:11

I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless. Therefore, let us confess our sins to Almighty God.

THE CORPORATE CONFESSION OF SIN

Lord God, eternal and almighty Father, we recognize and confess before one another and your most holy Majesty we are wretched sinners, and that we, even from conception, are prone toward every evil and strangers from every good: because of this we continually transgress your most holy laws, and for that reason procure destruction for ourselves by your most just judgment.

But nevertheless, Lord God, we do repent to have offended your goodness, and therefore we condemn ourselves for all our wicked deeds, praying that you would hasten to our aid in keeping with your mercy. Pity all of us, therefore, O most merciful Father, by the name of your Son Jesus Christ our Lord. Forgive our transgressions and all our vices which have been washed away by the blood of our Savior. Increase in us day by day the power and gifts of your Holy Spirit, whose indwelling presence assists us in dying to sin and abounding in the fruits of righteousness, by which we may please you through Jesus Christ your Son, our only Redeemer and Mediator, Amen.

THE SILENT CONFESSION OF SIN

THE ASSURANCE OF FORGIVENESS 1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. Receive the good news of the gospel: in Jesus Christ, we are forgiven.

*THE SONG OF THANKSGIVING

"Jesus The Lord My Savior Is"

Songbook # 52

Jesus, the Lord, my Savior is, My Shepherd, and my God;
My light, my strength, my joy, my bliss; And I His grace record.

What-e'er I need in Jesus dwells, And there it dwells for me;
'Tis Christ my earthen vessel fills With treasures rich and free.

*Mercy and truth and righteousness, and peace, most richly meet
In Jesus Christ, the King of grace, In Whom I stand complete.*

As through the wilderness I roam, His mercies I'll proclaim;
And when I safely reach my home, I'll still adore His name.

"Worthy the Lamb," my song shall be, "For He for me was slain;"
And me with all the heavenly throng Shall join, and say, "Amen."

*Mercy and truth and righteousness, and peace, most richly meet
In Jesus Christ, the King of grace, In Whom I stand complete.*

Jesus, the Lord, my Savior is, My Shepherd, and my God;
My light, my strength, my joy, my bliss; And I His grace record.

*THE CONFESSION OF FAITH

Westminster Larger Catechism

Q & A 111, 113

Q. 111. What is the third commandment?

A. The third commandment is: You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

Q. 113. What particular sins does the third commandment forbid?

A. The third commandment forbids: not using God's name as is required; the abuse of it through ignorance, empty or unholy treatment, irreverence, superstition, or any wicked reference to his titles, qualities, regulations, or works; blasphemy; perjury; all sinful cursing, oaths, vows, and casting lots; violating our oaths and vows, if lawful, and keeping them, if aimed at unlawful things; complaining and quarreling about or misapplication of God's decrees and acts of providence as well as unwarranted curiosity about them; misinterpreting or misapplying God's word or perverting all or part of its meaning in any way; blasphemous mockery of his word, pointless arguing, meaningless talk, or supporting false doctrines; abusing God's name, his creatures, or anything included under his name in the practice of magic or to promote sinful desires and activities; maligning, scorning, reviling, or opposing in any way God's truth, grace, and actions; pretending to be religious or using religion for evil purposes; being ashamed of God's name or a shame to it by stubbornly refusing to obey him and by living unwisely, unfruitfully, or in such a way as to offend him or backslide away from him.

THE PASTORAL PRAYER

*THE HYMN OF PREPARATION

"Breathe on Me, Breath of God"

Hymnal No. 334

Breathe on me, breath of God, fill me with life anew,
That I may love what Thou dost love, and do what Thou wouldst do.

Breathe on me, breath of God, until my heart is pure,
Until my will is one with thine, to do and to endure.

Breathe on me, breath of God, till I am wholly thine,
Until this earthly part of me glows with Thy fire divine.

Breathe on me, breath of God, so shall I never die,
But live with Thee the perfect life of Thine eternity.

*THE NEW TESTAMENT READING

Matthew 22:23-33

THE SERMON

GOD OF THE LIVING

Pastor Chris Donnelly

*THE CLOSING SONG

"And Can It Be"

Songbook #10

And can it be that I should gain an interest in the Savior's blood?
Died He for me who caused His pain! For me who Him to death pursued?
Amazing love! How can it be, That Thou, my God, should die for me?
Amazing love! How can it be, that Thou, my God, should die for me!
Amazing love! How can it be, that Thou, my God, should die for me!

He left His Father's throne above, so free, so infinite His grace!
Emptied Himself of all but love, and bled for Adam's helpless race.
'Tis mercy all, immense and free, for O my God, it found out me!
Amazing love! How can it be, that Thou, my God, should die for me!
Amazing love! How can it be, that Thou, my God, should die for me!

Long my imprisoned spirit lay, fast bound in sin and nature's night;
Thine eye diffused a quickening ray; I woke, the dungeon flamed with light;
My chains fell off, my heart was free, I rose, went forth, and followed Thee.
Amazing love! How can it be, that Thou, my God, should die for me!
Amazing love! How can it be, that Thou, my God, should die for me!

No condemnation now I dread; Jesus, and all in Him, is mine;
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Amazing love! How can it be, that Thou, my God, should die for me!
Amazing love! How can it be, that Thou, my God, should die for me!

*THE CONGREGATIONAL RESPONSE

The Doxology

Hymnal No. 731

Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.

*THE POSTLUDE

*Congregation standing, if able

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