

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN OF PRAISE NO. 2 – *O Worship the King*

* THE INVOCATION

* THE CONFESSION OF FAITH – PHILIPPIANS 2:5-11

Although Christ Jesus existed in the form of God, He did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

* THE HYMN OF THANKSGIVING – *Jesus, I Am Resting, Resting*
OR *How Sweet the Name of Jesus Sounds*

THE READING OF HOLY SCRIPTURE – **GENESIS 29**

Then Jacob went on his journey, and came to the land of the sons of the east.² He looked, and saw a well in the field, and behold, three flocks of sheep were lying there beside it, for from that well they watered the flocks. Now the stone on the mouth of the well was large.³ When all the flocks were gathered there, they would then roll the stone from the mouth of the well and water the sheep, and put the stone back in its place on the mouth of the well.⁴ Jacob said to them, "My brothers, where are you from?" And they said, "We are from Haran."⁵ He said to them, "Do you know Laban the son of Nabor?" And they said, "We know him."⁶ And he said to them, "Is it well with him?" And they said, "It is well, and here is Rachel his daughter coming with the sheep."⁷ He said, "Behold, it is still high day; it is not time for the livestock to be gathered. Water the sheep, and go, pasture them."⁸ But they said, "We cannot, until all the flocks are gathered, and they roll the stone from the mouth of the well; then we water the sheep."⁹ While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess.¹⁰ When Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob went up and rolled the stone from the mouth of the well and watered the flock of Laban his mother's brother.¹¹ Then Jacob kissed Rachel, and lifted his voice and wept.¹² Jacob told Rachel that he was a relative of her father and that he was Rebekah's son, and she ran and told her father.¹³ So when Laban heard the news of Jacob his sister's son, he ran to meet him, and embraced him and kissed him and brought him to his house. Then he related to Laban all these things.¹⁴ Laban said to him, "Surely you are my bone and my flesh." And he stayed with him a month.¹⁵ Then Laban said to Jacob, "Because

you are my relative, should you therefore serve me for nothing? Tell me, what shall your wages be?"¹⁶ Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.¹⁷ And Leah's eyes were weak, but Rachel was beautiful of form and face.¹⁸ Now Jacob loved Rachel, so he said, "I will serve you seven years for your younger daughter Rachel."¹⁹ Laban said, "It is better that I give her to you than to give her to another man; stay with me."²⁰ So Jacob served seven years for Rachel and they seemed to him but a few days because of his love for her.²¹ Then Jacob said to Laban, "Give me my wife, for my time is completed, that I may go in to her."²² Laban gathered all the men of the place and made a feast.²³ Now in the evening he took his daughter Leah, and brought her to him; and Jacob went in to her.²⁴ Laban also gave his maid Zilpah to his daughter Leah as a maid.²⁵ So it came about in the morning that, behold, it was Leah! And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served with you? Why then have you deceived me?"²⁶ But Laban said, "It is not the practice in our place to marry off the younger before the firstborn.²⁷ Complete the week of this one, and we will give you the other also for the service which you shall serve with me for another seven years."²⁸ Jacob did so and completed her week, and he gave him his daughter Rachel as his wife.²⁹ Laban also gave his maid Bilhah to his daughter Rachel as her maid.³⁰ So Jacob went in to Rachel also, and indeed he loved Rachel more than Leah, and he served with Laban for another seven years.³¹ Now the LORD saw that Leah was unloved, and He opened her womb, but Rachel was barren.³² Leah conceived and bore a son and named him Reuben, for she said, "Because the LORD has seen my affliction; surely now my husband will love me."³³ Then she conceived again and bore a son and said, "Because the LORD has heard that I am unloved, He has therefore given me this son also." So she named him Simeon.³⁴ She conceived again and bore a son and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore he was named Levi.³⁵ And she conceived again and bore a son and said, "This time I will praise the LORD." Therefore she named him Judah. Then she stopped bearing.

THE GIVING OF OUR TITHES AND OFFERING

* THE PSALM OF APPROACH NO. 624 – *Through All the Changing Scenes of Life (Psalm 34:1-4, 7-9)*

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 3:1-11**

Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.² Set your mind on the things above, not on the things that are on earth.³ For you have died and your life is hidden with Christ in God.⁴ When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.⁵ Put to death therefore what is earthly in you: immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.⁶ For it is because of these things that the wrath of God will come upon the sons of disobedience,⁷ and in them you also once walked, when you were living in them.⁸ But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth.⁹ Do not lie to one another, since you laid aside the old self with its evil

practices,¹⁰ and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him--¹¹ a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

THE SERMON – **“THE NEW HUMANITY”**

* THE HYMN – *Jesus, Cast a Look On Me*

THE LORD'S SUPPER

THE WORDS OF INSTITUTION AND INVITATION

THE PRAYER OF CONSECRATION

THE COMMUNION WITH OUR LORD JESUS AND HIS PEOPLE

THE PRAYER OF THANKSGIVING

THE OFFERING FOR THE NEEDY AMONG US

* THE HYMN OF COMMITMENT – *A Debtor to Mercy Alone*

* THE CONGREGATIONAL RESPONSE – *The Doxology*

***Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.***

* THE BENEDICTION

* THE POSTLUDE

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

Evening Worship

THE PRELUDE

THE CALL TO WORSHIP

* THE HYMN NO. 38 – *Immortal, Invisible, God Only Wise*

* THE INVOCATION

* THE CONFESSION OF FAITH – Heidelberg Catechism #83-85

Q83: What is the Office of the Keys?

A83: *The preaching of the Holy Gospel and Christian discipline; by these two the kingdom of heaven is opened to believers and shut against unbelievers.*

Q84: How is the kingdom of heaven opened and shut by the preaching of the Holy Gospel?

A84: *In this way: that, according to the command of Christ, it is proclaimed and openly witnessed to believers, one and all, that when they accept with true faith the promise of the Gospel, all their sins are really forgiven them of God for the sake of Christ's merits; and on the contrary, to all unbelievers and hypocrites, that the wrath of God and eternal condemnation abide on them so long as they are not converted. According to this testimony of the Gospel, God will judge men both in this life and in that which is to come.*

Q85: How is the kingdom of heaven shut and opened by Christian discipline?

A85: *In this way: that, according to the command of Christ, if any under the Christian name show themselves unsound either in doctrine or life, and after several brotherly admonition do not turn from their errors or evil ways, they are complained of to the Church or to its proper officers; and, if they neglect to hear them also, are by them denied the holy sacraments and thereby excluded from the Christian communion, and by God Himself from the kingdom of Christ; and if they promise and show real amendment, they are again received as members of Christ and His Church.*

THE READING OF HOLY SCRIPTURE – **ISAIAH 11**

THE HYMN NO. 251 – *Beneath the Cross of Jesus (new tune)*

THE HYMN NO. 345 – *Glorious Things of Thee Are Spoken*

THE EVENING PRAYER

THE READING OF HOLY SCRIPTURE – **LUKE 15:1-2, 11-32**

THE SERMON

* THE HYMN NO. 535 – *O the Deep, Deep Love of Jesus*

* THE CONGREGATIONAL RESPONSE – *The Gloria Patri* (No. 735)

* THE BENEDICTION

* THE POSTLUDE

ANNOUNCEMENTS

- The nursery workers today are: E. Nyhof (SS); Morse (MW); Pruitt (EW). The nursery workers next Sunday are: McCall (SS); Cunningham (MW); Vick (EW).
- New Sunday School Classes begin today: *Inquirer's Class; Prayer; Parenting Teenagers: Age of Opportunity.*
- There will be a congregational meeting following the Worship Service this morning for the purpose of formally dissolving the relationship between Robert Row and Grace Presbyterian Church so that he can accept a call at First Presbyterian Church in Chattanooga, TN.
- Youth Ultimate Frisbee Game - Monday, **Sept. 6th** at 4 PM at Sherlock Park - on TTU Campus.
- This Wednesday, **Sept. 8th** will begin the Bible study on Isaiah 1-12, "The Gospel According to Isaiah," at Algood School at 6:00 PM.
- Children's Wednesday Night Catechism is back!!! We will be starting this Wed., **Sept. 8th** at 6 PM at Algood Elementary.
Schedule: 6:00 - 6:30 pm - Supper for all (\$1 for children, \$2 for youth and adults)
6:30 - 7:30 pm - Children's Worship and Skills and Drills
- Youth Group will continue to meet on Wednesdays 6 PM at Meeting House.
- **SAVE THE DATE:** Men, mark your calendars for a Men's Retreat on **November 12th-13th**. More details to come.
- Continuous and ongoing Grace Ladies' Bible Study meets every Tuesday at 10-11:30 AM at the Meeting House. Childcare is provided. It is never too late to join us. For info call Jan Stevens at 931.432.2443 or 931.267.0273.

THE LORD'S DAY September 5, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“Let me now ask any of those poor souls who ever have been wandering and tossed with the fear of the wrath to come, whether ever they found a resting-place until they came to this: God spared not His only Son, but gave Him up to death for us all; that He made Him to be sin for us; that He put all the sins of all the elect into that cup which He was to drink of; that the wrath and flood which they feared did fall upon Jesus Christ (though now, as the ark, He be above it, so that if they could get into Him they should be safe). The storm has been His, and the safety shall be theirs. As all the waters which would have fallen upon them that were in the ark fell upon the ark, they being dry and safe, so all the wrath that should have fallen upon them fell on Christ; which alone causes their souls to dwell in safety. Has not this been your bottom, your foundation, your resting-place? If not, I fear you have but rotten bottoms...Denying the satisfaction of Christ destroys the foundation of faith and comfort.”

-- John Owen, *The Death of Death in the Death of Christ*

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