

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN OF PRAISE NO. 115 – *All Creatures of our God and King*

* THE INVOCATION

* THE HYMN NO. 94 – *How Firm a Foundation*

THE READING OF HOLY SCRIPTURE – **GENESIS 25**

Now Abraham took another wife, whose name was Keturah. ² She bore to him Zimran and Jokshan and Medan and Midian and Ishbak and Shuah. ³ Jokshan became the father of Sheba and Dedan. And the sons of Dedan were Asshurim and Letushim and Leummim. ⁴ The sons of Midian were Ephah and Ephraim and Hanoch and Abida and Eldaah. All these were the sons of Keturah. ⁵ Now Abraham gave all that he had to Isaac; ⁶ but to the sons of his concubines, Abraham gave gifts while he was still living, and sent them away from his son Isaac eastward, to the land of the east. ⁷ These are all the years of Abraham's life that he lived, one hundred and seventy-five years. ⁸ Abraham breathed his last and died in a ripe old age, an old man and satisfied with life; and he was gathered to his people. ⁹ Then his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, facing Mamre, ¹⁰ the field which Abraham purchased from the sons of Heth; there Abraham was buried with Sarah his wife. ¹¹ It came about after the death of Abraham, that God blessed his son Isaac; and Isaac lived by Beer-lahai-roi. ¹² Now these are the records of the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's maid, bore to Abraham; ¹³ and these are the names of the sons of Ishmael, by their names, in the order of their birth: Nebaioth, the firstborn of Ishmael, and Kedar and Adbeel and Mibsam ¹⁴ and Mishma and Dumah and Massa, ¹⁵ Hadad and Tema, Jetur, Naphish and Kedemah. ¹⁶ These are the sons of Ishmael and these are their names, by their villages, and by their camps; twelve princes according to their tribes. ¹⁷ These are the years of the life of Ishmael, one hundred and thirty-seven years; and he breathed his last and died, and was gathered to his people. ¹⁸ They settled from Havilah to Shur which is east of Egypt as one goes toward Assyria; he settled in defiance of all his relatives. ¹⁹ Now these are the records of the generations of Isaac, Abraham's son: Abraham became the father of Isaac; ²⁰ and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. ²¹ Isaac prayed to the LORD on behalf of his wife, because she was barren; and the LORD answered him and Rebekah his wife conceived. ²² But the children struggled together within her; and she said, "If it is so, why then am I this way?" So she went to inquire of the LORD. ²³ The LORD said to her, "Two nations are in your womb; And two peoples will be separated from your body; And one people shall be stronger than the other; And the older shall serve the younger." ²⁴ When her days to be delivered were fulfilled, behold, there were twins in her womb. ²⁵ Now the first came forth red, all over like a hairy garment; and they named him Esau. ²⁶ Afterward his brother

came forth with his hand holding on to Esau's heel, so his name was called Jacob; and Isaac was sixty years old when she gave birth to them. ²⁷ When the boys grew up, Esau became a skillful hunter, a man of the field, but Jacob was a peaceful man, living in tents. ²⁸ Now Isaac loved Esau, because he had a taste for game, but Rebekah loved Jacob. ²⁹ When Jacob had cooked stew, Esau came in from the field and he was famished; ³⁰ and Esau said to Jacob, "Please let me have a swallow of that red stuff there, for I am famished." Therefore his name was called Edom. ³¹ But Jacob said, "First sell me your birthright." ³² Esau said, "Behold, I am about to die; so of what use then is the birthright to me?" ³³ And Jacob said, "First swear to me"; so he swore to him, and sold his birthright to Jacob. ³⁴ Then Jacob gave Esau bread and lentil stew; and he ate and drank, and rose and went on his way. Thus Esau despised his birthright.

THE CORPORATE CONFESSION OF SIN

Our heavenly Father, we confess that like Esau and Jacob we are sinners. We are manipulative, selfish, and greedy. We do not pursue peace with all men as passionately as we ought. Our pursuit of sanctification is weak, even though Your word tells us that without it no one will see the Lord. We allow bitterness to take root in our hearts. We live as if You do not exist, as if Your promises are not true. We treat our privileges with contempt. We love ourselves, our comfort, our lusts. But You are holy, and You alone can satisfy us. You are worthy of so much more than what we give You. Have mercy upon us. Do not deal with us according to our sins, but according to the life and death of Your Son, our Savior, Jesus Christ. Help us to believe the gospel afresh this morning. In Jesus' name we pray, Amen.

* THE ASSURANCE OF PARDON – ROMANS 5:6-10

For while we were still helpless, at the right time Christ died for the ungodly. ⁷ For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. ¹⁰ For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

* THE HYMN OF THANKSGIVING NO. 301 – *Join All the Glorious Names*

* THE CONFESSION OF FAITH – THE NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge

both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GIVING OF OUR TITHES AND OFFERING

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 2:18-19, EPHESIANS 4:7-16**

Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind, ¹⁹ and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.

But to each one of us grace was given according to the measure of Christ's gift. ⁸ Therefore it says, "WHEN HE ASCENDED ON HIGH, HE LED CAPTIVE A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN." ⁹ (Now this expression, "He ascended," what does it mean except that He also had descended into the lower parts of the earth? ¹⁰ He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.) ¹¹ And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, ¹² for the equipping of the saints for the work of service, to the building up of the body of Christ; ¹³ until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. ¹⁴ As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, ¹⁶ from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

THE SERMON – **“YOU NEED THE PERSON NEXT TO YOU”**

* THE HYMN OF COMMITMENT – *Jesus, With Thy Church Abide*

* THE CONGREGATIONAL RESPONSE – *The Doxology*
***Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.***

* THE BENEDICTION

* THE POSTLUDE

*Congregation Standing, If Able

Evening Worship

THE PRELUDE

THE CALL TO WORSHIP

* THE HYMN NO. 32 – *Great is Thy Faithfulness*

* THE INVOCATION

* THE CONFESSION OF FAITH – Heidelberg Catechism #77

Q77: Where has Christ promised that He will thus feed and nourish believers with His body and blood as certainly as they eat of this broken bread and drink of this cup?

A77: In the institution of the Supper, which says: the Lord Jesus in the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." And this promise is also repeated by the apostle Paul, where he says: Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ? ¹⁷ Since there is one bread, we who are many are one body; for we all partake of the one bread.

THE READING OF HOLY SCRIPTURE – **ISAIAH 8**

THE HYMN NO. 635 – *How Good It Is To Thank the Lord*

THE HYMN NO. 629 – *What a Friend We Have in Jesus*

THE EVENING PRAYER

THE READING OF HOLY SCRIPTURE – **LUKE 15:1-2, 11-32**

THE SERMON – **“THE PARABLE OF TWO SONS: JESUS LOVES THE OUTCAST?”**

* THE HYMN NO. 478 – *I Love to Tell the Story*

* THE CONGREGATIONAL RESPONSE – *The Gloria Patri* (No. 735)

* THE BENEDICTION

* THE POSTLUDE

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God's people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord's Supper the first Sunday morning of each month. The Inquirers' Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

ANNOUNCEMENTS

- The nursery workers today are: S. Seitzinger (SS); Rust (MW); Twitty (EW). The nursery workers next Sunday are: L. Medley (SS); Winston (MW); A. Farris (EW).
- Youth Group will meet Wed. Night at the Meeting house at 6 PM.
- WE ARE HAVIN A BARN RAISIN: **August 13th-14th** - Youth and parents of youth will be building a pavilion at Algood Middle School. Work times are Friday from 4-8pm and Sat. from 8am-4pm. If you would like to help feel free to come. We are also in need of someone who might be willing to organize a lunch for the workers on Saturday. If you are interested in serving in this way, please see Robert after the service today.
- The Family Ministry Committee will meet Sunday, **August 22nd** immediately following morning worship. Bring your favorite Breakfast item and we will have our meeting while we eat Breakfast. NOTE: The meeting is after church - please don't think we are meeting before church to eat breakfast - we will be eating breakfast food for lunch.
- REMINDER: Parents please be sure that you escort your children to their Sunday School rooms and pick them up at the end of Sunday School. Also please do not allow your children to be unattended on the playground nor anywhere else in the school.
- If you can help Ian Robson set up the church on Friday evenings, please sign up at on the bulletin board or contact him at 260-1847.
- One way we can serve the teachers here at Algood School is to provide snacks for the teachers' lounge. There's a sign up sheet on the bulletin board to bring something (homemade or store-bought doesn't matter) on Sundays to leave in the teacher's lounge.
- Continuous and ongoing Grace Ladies' Bible Study meets every Tuesday at 10-11:30 AM at the Meeting House. Childcare is provided. It is never too late to join us. For info call Jan Stevens at 931.432.2443 or 931.267.0273.
- Children at Algood Elementary School need backpacks and school supplies. Bring them by the Church Office or to Worship Service.

GPC CALENDAR

Sunday	Sunday School – 9:15 AM Morning Worship – 10:30 AM Evening Worship – 6:00 PM
Monday	Birthdays—Karen Fesler
Tuesday	Women's Bible Study —10:00-11:30 AM at the Meeting House
Wednesday	Youth Group —6:00 PM at the Meeting House
Thursday	Young & Happy Anniversary—Ferrell
Friday	Algood Middle School —Building pavilion (4-8 PM)
Saturday	Algood Middle School —Building pavilion (8 AM-4 PM)

THE LORD'S DAY August 8, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“We are made for one another. We are not ourselves by ourselves. And among these ‘one anothers’ is the Other – God: Father, Son, and Holy Spirit. The emphatically (three times!) relational three-personed God created men and women in his relational image: ‘It is not good that the man should be alone; I will make him a helper as his partner’ (Gen. 2:18). When this relational reality is severed or denied or distorted, we are dealing with sin. It is immaterial whether the refusal or failure in relationality is between a person and God, or between one person and another who are both in the image of God: it is sin all the same.”

-- Eugene Peterson, *The Jesus Way*, page 95

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THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)
Associate Pastor: Robert Row (robert.row.grace@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children's Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)