

## Morning Worship

### THE PRELUDE

### THE GREETING AND ANNOUNCEMENTS

### THE SILENT MEDITATION AND PRAYER

### THE CALL TO WORSHIP

\* THE HYMN OF PRAISE – *All People That On Earth Do Dwell* (Psalm 100)

\* THE INVOCATION

\* THE CONFESSION OF FAITH – MATTHEW 5:3-12

***Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the gentle, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.***

\* THE HYMN OF THANKSGIVING – *Praise to the Lord, the Almighty*

### THE READING OF HOLY SCRIPTURE – GENESIS 24

Now Abraham was old, advanced in age; and the LORD had blessed Abraham in every way. <sup>2</sup> Abraham said to his servant, the oldest of his household, who had charge of all that he owned, "Please place your hand under my thigh, <sup>3</sup> and I will make you swear by the LORD, the God of heaven and the God of earth, that you shall not take a wife for my son from the daughters of the Canaanites, among whom I live, <sup>4</sup> but you will go to my country and to my relatives, and take a wife for my son Isaac." <sup>5</sup> The servant said to him, "Suppose the woman is not willing to follow me to this land; should I take your son back to the land from where you came?" <sup>6</sup> Then Abraham said to him, "Beware that you do not take my son back there! <sup>7</sup> "The LORD, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and who swore to me, saying, 'To your descendants I will give this land,' He will send His angel before you, and you will take a wife for my son from there. <sup>8</sup> "But if the woman is not willing to follow you, then you will be free from this my oath; only do not take my son back there." <sup>9</sup> So the servant placed his hand under the thigh of Abraham his master, and swore to him concerning this matter. <sup>10</sup> Then the servant took ten camels from the camels of his master, and set out with a variety of good things of his master's in his hand; and he arose and went to Mesopotamia, to the city of Nabor. <sup>11</sup> He made the camels kneel down outside the city by the well of water at evening time, the time when women go out to draw water. <sup>12</sup> He said, "O LORD, the God of my master

Abraham, please grant me success today, and show lovingkindness to my master Abraham. <sup>13</sup> "Behold, I am standing by the spring, and the daughters of the men of the city are coming out to draw water; <sup>14</sup> now may it be that the girl to whom I say, 'Please let down your jar so that I may drink,' and who answers, 'Drink, and I will water your camels also' -- may she be the one whom You have appointed for Your servant Isaac; and by this I will know that You have shown lovingkindness to my master." <sup>15</sup> Before he had finished speaking, behold, Rebekah who was born to Bethuel the son of Milcab, the wife of Abraham's brother Nabor, came out with her jar on her shoulder. <sup>16</sup> The girl was very beautiful, a virgin, and no man had had relations with her; and she went down to the spring and filled her jar and came up. <sup>17</sup> Then the servant ran to meet her, and said, "Please let me drink a little water from your jar." <sup>18</sup> She said, "Drink, my lord"; and she quickly lowered her jar to her hand, and gave him a drink. <sup>19</sup> Now when she had finished giving him a drink, she said, "I will draw also for your camels until they have finished drinking." <sup>20</sup> So she quickly emptied her jar into the trough, and ran back to the well to draw, and she drew for all his camels. <sup>21</sup> Meanwhile, the man was gazing at her in silence, to know whether the LORD had made his journey successful or not. <sup>22</sup> When the camels had finished drinking, the man took a gold ring weighing a half-shekel and two bracelets for her wrists weighing ten shekels in gold, <sup>23</sup> and said, "Whose daughter are you? Please tell me, is there room for us to lodge in your father's house?" <sup>24</sup> She said to him, "I am the daughter of Bethuel, the son of Milcab, whom she bore to Nabor." <sup>25</sup> Again she said to him, "We have plenty of both straw and feed, and room to lodge in." <sup>26</sup> Then the man bowed low and worshiped the LORD. <sup>27</sup> He said, "Blessed be the LORD, the God of my master Abraham, who has not forsaken His lovingkindness and His truth toward my master; as for me, the LORD has guided me in the way to the house of my master's brothers." <sup>28</sup> Then the girl ran and told her mother's household about these things. <sup>29</sup> Now Rebekah had a brother whose name was Laban; and Laban ran outside to the man at the spring. <sup>30</sup> When he saw the ring and the bracelets on his sister's wrists, and when he heard the words of Rebekah his sister, saying, "This is what the man said to me," he went to the man; and behold, he was standing by the camels at the spring. <sup>31</sup> And he said, "Come in, blessed of the LORD! Why do you stand outside since I have prepared the house, and a place for the camels?" <sup>32</sup> So the man entered the house. Then Laban unloaded the camels, and he gave straw and feed to the camels, and water to wash his feet and the feet of the men who were with him. <sup>33</sup> But when food was set before him to eat, he said, "I will not eat until I have told my business." And he said, "Speak on." <sup>34</sup> So he said, "I am Abraham's servant. <sup>35</sup> "The LORD has greatly blessed my master, so that he has become rich; and He has given him flocks and herds, and silver and gold, and servants and maids, and camels and donkeys. <sup>36</sup> "Now Sarah my master's wife bore a son to my master in her old age, and he has given him all that he has. <sup>37</sup> "My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; <sup>38</sup> but you shall go to my father's house and to my relatives, and take a wife for my son.' <sup>39</sup> "I said to my master, 'Suppose the woman does not follow me.' <sup>40</sup> "He said to me, 'The LORD, before whom I have walked, will send His angel with you to make your journey successful, and you will take a wife for my son from my relatives and from my father's house; <sup>41</sup> then you will be free from my oath, when you come to my relatives; and if they do not give her to you, you will be free from my oath.' <sup>42</sup> "So I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now You will make my journey on which I go successful; <sup>43</sup> behold, I am standing by the spring, and may it be that the maiden who comes out to draw, and to whom I say, 'Please let me drink a little water from your jar'; <sup>44</sup> and she will say to me, 'You drink, and I

will draw for your camels also"; let her be the woman whom the LORD has appointed for my master's son.' <sup>45</sup> "Before I had finished speaking in my heart, behold, Rebekah came out with her jar on her shoulder, and went down to the spring and drew, and I said to her, 'Please let me drink.' <sup>46</sup> "She quickly lowered her jar from her shoulder, and said, 'Drink, and I will water your camels also'; so I drank, and she watered the camels also. <sup>47</sup> "Then I asked her, and said, 'Whose daughter are you?' And she said, 'The daughter of Bethuel, Nabor's son, whom Milcab bore to him'; and I put the ring on her nose, and the bracelets on her wrists. <sup>48</sup> "And I bowed low and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had guided me in the right way to take the daughter of my master's kinsman for his son. <sup>49</sup> "So now if you are going to deal kindly and truly with my master, tell me; and if not, let me know, that I may turn to the right hand or the left." <sup>50</sup> Then Laban and Bethuel replied, "The matter comes from the LORD; so we cannot speak to you bad or good. <sup>51</sup> "Here is Rebekah before you, take her and go, and let her be the wife of your master's son, as the LORD has spoken." <sup>52</sup> When Abraham's servant heard their words, he bowed himself to the ground before the LORD. <sup>53</sup> The servant brought out articles of silver and articles of gold, and garments, and gave them to Rebekah; he also gave precious things to her brother and to her mother. <sup>54</sup> Then he and the men who were with him ate and drank and spent the night. When they arose in the morning, he said, "Send me away to my master." <sup>55</sup> But her brother and her mother said, "Let the girl stay with us a few days, say ten; afterward she may go." <sup>56</sup> He said to them, "Do not delay me, since the LORD has prospered my way. Send me away that I may go to my master." <sup>57</sup> And they said, "We will call the girl and consult her wishes." <sup>58</sup> Then they called Rebekah and said to her, "Will you go with this man?" And she said, "I will go." <sup>59</sup> Thus they sent away their sister Rebekah and her nurse with Abraham's servant and his men. <sup>60</sup> They blessed Rebekah and said to her, "May you, our sister, become thousands of ten thousands, and may your descendants possess the gate of those who hate them." <sup>61</sup> Then Rebekah arose with her maids, and they mounted the camels and followed the man. So the servant took Rebekah and departed. <sup>62</sup> Now Isaac had come from going to Beer-lahai-roi; for he was living in the Neger. <sup>63</sup> Isaac went out to meditate in the field toward evening; and he lifted up his eyes and looked, and behold, camels were coming. <sup>64</sup> Rebekah lifted up her eyes, and when she saw Isaac she dismounted from the camel. <sup>65</sup> She said to the servant, "Who is that man walking in the field to meet us?" And the servant said, "He is my master." Then she took her veil and covered herself. <sup>66</sup> The servant told Isaac all the things that he had done. <sup>67</sup> Then Isaac brought her into his mother Sarah's tent, and he took Rebekah, and she became his wife, and he loved her; thus Isaac was comforted after his mother's death.

### THE GIVING OF OUR TITHES AND OFFERING

\* THE HYMN OF APPROACH – *Day by Day and With Each Passing Moment*

### THE PASTORAL PRAYER

\* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 2:8-23**

Therefore as you have received Christ Jesus the Lord, so walk in Him, <sup>7</sup> having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude. <sup>8</sup> See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to

Christ.<sup>9</sup> For in Him all the fullness of Deity dwells in bodily form,<sup>10</sup> and in Him you have been made complete, and He is the head over all rule and authority;<sup>11</sup> and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;<sup>12</sup> having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.<sup>13</sup> When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,<sup>14</sup> having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.<sup>15</sup> When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.<sup>16</sup> Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--<sup>17</sup> things which are a mere shadow of what is to come; but the substance belongs to Christ.<sup>18</sup> Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind,<sup>19</sup> and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.<sup>20</sup> If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,<sup>21</sup> "Do not handle, do not taste, do not touch!"<sup>22</sup> (which all refer to things destined to perish with use)-- in accordance with the commandments and teachings of men?<sup>23</sup> These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence.

THE SERMON – “**GUARD YOUR LIBERTY**”

\* THE HYMN – *Rock of Ages, Cleft For Me*

THE LORD’S SUPPER

THE WORDS OF INSTITUTION AND INVITATION

THE PRAYER OF CONSECRATION

THE COMMUNION WITH OUR LORD JESUS AND HIS PEOPLE

THE PRAYER OF THANKSGIVING

THE OFFERING FOR THE NEEDY AMONG US

\* THE HYMN OF COMMITMENT – *When I Survey The Wondrous Cross*

\* THE CONGREGATIONAL RESPONSE – *The Doxology*

***Praise God, from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above, ye heav’nly host;  
praise Father, Son and Holy Ghost. Amen.***

\* THE BENEDICTION

\* THE POSTLUDE

\*Congregation Standing, If Able

This evening, we will have a time of congregational hymn singing and Q/A with Pastor Caleb. Please email any questions to Caleb at [calebcangelosi@gmail.com](mailto:calebcangelosi@gmail.com).

**ANNOUNCEMENTS**

- The nursery workers today are: Robson (SS); Enochs’ (MW); Cangelosi (EW). The nursery workers next Sunday are: S. Seitzinger (SS); Rust (MW); Twitty (EW).
- Youth Group’s Back-To-School Lake Party on **Saturday, 8/7**, at Watt’s Bar Lake. Bring one-piece bathing suit and \$5.00 for gas and food. Please RSVP @ GPC Youth Group Facebook Page or email [robert.row.grace@gmail.com](mailto:robert.row.grace@gmail.com).  
**Note:** We will leave from the Meeting House at 8:00 AM on Saturday. Parents and Adult Drivers are needed. Please let Robert know if you can assist.
- We’re havin’ a Barn Raisin’ and you’re invited!!! Actually it’s a Pavilion that we are building for Algood Middle School. We need your help!!! Meet at Algood Middle School on **Friday, 8/13** at 4:00-8:00 PM & **Saturday, 8/14** at 2 different times in AM or PM: 8:00 AM-12:00 PM and also at 12:00-4:00 PM. We need posthole diggers, shovels, rakes, rubber mallets, gloves, wheelbarrows.  
**Note:** Parents are encouraged to come and serve alongside your child. We need 10 people on Friday and 15 on Saturday. Sign up by responding to the link on GPC Youth Group Facebook Page or email [robert.row.grace@gmail.com](mailto:robert.row.grace@gmail.com).
- Continuous and ongoing Grace Ladies’ Bible Study meets every Tuesday at 10-11:30 AM at the Meeting House. Childcare is provided. It is never too late to join us. For info call Jan Stevens at 931.432.2443 or 931.267.0273.
- Children at Algood Elementary School need backpacks and school supplies. Bring them by the Church Office or to Worship Service.

**GPC CALENDAR**

<b>Sunday</b>	<b>Sunday School</b> – 9:15 a.m. <b>Morning Worship</b> – 10:30 a.m. <b>Evening Worship</b> – 6:00 p.m. <b>Birthday</b> —Jerry Majewski
<b>Monday</b>	<b>Joint Meeting</b> —6:00 p.m. at the Meeting House <b>Anniversary</b> —Seitzinger.
<b>Tuesday</b>	<b>Women’s Bible Study</b> —10:00-11:30 a.m. at the Meeting House <b>Anniversary</b> -Enochs
<b>Wednesday</b>	<b>Youth Group</b> —6:00 p.m. at the Meeting House
<b>Thursday</b>	<b>Young &amp; Happy</b>
<b>Friday</b>	<b>Birthdays</b> —Taylor Enochs <b>Anniversary</b> —Richards
<b>Saturday</b>	<b>Youth Group’s Back-To-School Lake Party</b>

THE LORD’S DAY  
August 1, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“A Christian man is the most free lord of all, and subject to none; a Christian man is the most dutiful servant of all, and subject to every one. Although these statements appear contradictory, yet, when they are found to agree together, they will be highly serviceable to my purpose. They are both the statements of Paul himself, who says: ‘Though I be free from all men, yet have I made myself servant unto all’ (1 Cor. ix. 19), and: ‘Owe no man anything, but to love one another.’ (Rom. xiii. 8) Now love is by its own nature dutiful and obedient to the beloved object. Thus even Christ, though Lord of all things, was yet made of a woman; made under the law; at once free and a servant; at once in the form of God and in the form of a servant.”

- Martin Luther, *On the Freedom of the Christian Man*

“God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are, in anything, contrary to his Word; or beside it, if matters of faith, or worship. So that, to believe such doctrines, or to obey such commands, out of conscience, is to betray true liberty of conscience: and the requiring of an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also. They who, upon pretense of Christian liberty, do practice any sin, or cherish any lust, do thereby destroy the end of Christian liberty, which is, that being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before him, all the days of our life.”

-- *Westminster Confession of Faith, XX.2-3*

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**THE SESSION**

Senior Pastor: Caleb Cangelosi ([calebcangelosi@gmail.com](mailto:calebcangelosi@gmail.com))  
Associate Pastor: Robert Row ([robert.row.grace@gmail.com](mailto:robert.row.grace@gmail.com))  
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

**THE DIACONATE**

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.