

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN OF PRAISE – *Ten Thousand Times Ten Thousand*

* THE INVOCATION

THE READING OF HOLY SCRIPTURE – **GENESIS 20**

THE GIVING OF OUR TITHES AND OFFERING

* THE HYMN OF APPROACH – *The Sands of Time are Sinking*

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **HEBREWS 12:18-29**

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." ²⁷ This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire.

THE SERMON – **“WHERE IS YOUR CITIZENSHIP?”**

* THE HYMN OF THANKSGIVING – *My Jesus I Love Thee*

THE LORD’S SUPPER

THE WORDS OF INSTITUTION AND INVITATION

THE CONFESSION OF FAITH – THE APOSTLE’S CREED

THE TEN COMMANDMENTS

THE PRAYER OF CONSECRATION

THE COMMUNION WITH OUR LORD JESUS AND HIS PEOPLE

THE PRAYER OF THANKSGIVING

THE OFFERING FOR THE NEEDY AMONG US

* THE HYMN OF COMMITMENT – *It Is Well With My Soul*

* THE CONGREGATIONAL RESPONSE – *The Doxology*

Praise God, from whom all blessings flow;

praise Him, all creatures here below;

praise Him above, ye heav’nly host;

praise Father, Son and Holy Ghost. Amen.

* THE BENEDICTION

* THE POSTLUDE

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

The Apostle’s Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord: Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Ten Commandments

Then God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

I. You shall have no other gods before Me.

II. You shall not make for yourself an idol.

III. You shall not take the name of the LORD your God in vain.

IV. Remember the Sabbath day, to keep it holy.

V. Honor your father and your mother.

VI. You shall not murder.

VII. You shall not commit adultery.

VIII. You shall not steal.

IX. You shall not bear false witness.

X. You shall not covet.

Evening Prayer Meeting for our Nation and Those in Authority Over Us

“First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, ² for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.” (1 Timothy 2:1-2)

“Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, ¹⁴ or to governors as sent by him for the punishment of evildoers and the praise of those who do right. ¹⁵ For such is the will of God that by doing right you may silence the ignorance of foolish men. ¹⁶ *Act* as free men, and do not use your freedom as a covering for evil, but *use it* as bondslaves of God. ¹⁷ Honor all people, love the brotherhood, fear God, honor the king.” (1 Peter 2:13-17)

“Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. ² Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. ³ For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; ⁴ for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil. ⁵ Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake. ⁶ For because of this you also pay taxes, for *rulers* are servants of God, devoting themselves to this very thing. ⁷ Render to all what is due them: tax to whom tax *is due*; custom to whom custom; fear to whom fear; honor to whom honor. ⁸ Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled *the law*.” (Romans 13:1-8)

“Now *therefore*, Tattenai, governor of *the province* beyond the River, Shethar-bozenai and your colleagues, the officials of *the provinces* beyond the River, keep away from there. ⁷ Leave this work on the house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site. ⁸ Moreover, I issue a decree concerning what you are to do for these elders of Judah in the rebuilding of this house of God: the full cost is to be paid to these people from the royal treasury out of the taxes of *the provinces* beyond the River, and that without delay. ⁹ Whatever is needed, both young bulls, rams, and lambs for a burnt offering to the God of heaven, and wheat, salt, wine and anointing oil, as the priests in Jerusalem request, *it* is to be given to them daily without fail, ¹⁰ that they may offer acceptable sacrifices to the God of heaven and pray for the life of the king and his sons.” (Ezra 6:6-10)

A Guide to the Morning Service

Thoughts on Worship – Come into the presence of the Holy One of Israel with great reverence and great rejoicing (Ps. 2:11), and only because of the work of our great high priest, Jesus Christ. “Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way that He inaugurated for us through the veil, that is, His flesh, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another, and all the more as you see the day drawing near” (Hebrews 10:19-25). We come to give glory to God, and to receive from His fullness. We come to rejoice in Him, and to remember that He rejoices in us in Christ (Isaiah 62:5; Zephaniah 3:17).

The Lord’s Supper – On the night in which Jesus was betrayed, He gave to His disciples a ritual meal that He intended for them to celebrate regularly until He comes again (I Cor. 11:23-26). The bread represents the body of Christ, and the wine represents the blood of Christ. As we eat and drink, we remember that His blood was shed from His body, and we proclaim that death as our only hope and salvation. We commune with our Savior, experiencing and rejoicing in afresh all the benefits that are ours in Christ. Our Book of Church Order reminds us that the Lord’s Supper “is of inestimable benefit, to strengthen His people against sin; to support them under troubles; to encourage and quicken them in duty; to inspire them with love and zeal; to increase their faith, and holy resolution; and to beget peace of conscience, and comfortable hopes of eternal life” (BCO 58-4).

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are. The nursery workers next Sunday are
- This evening, instead of our usual first Sunday evening Q and A, we will be meeting for prayer for our country and those in authority over us.

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Prayer Meeting for Our Country – 6:00 p.m.
Monday	OFFICES CLOSED FOR INDEPENDENCE DAY
Tuesday	No Events Scheduled
Wednesday	No Events Scheduled
Thursday	No Events Scheduled
Friday	No Events Scheduled
Saturday	No Events Scheduled

THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)
Associate Pastor: Robert Row (robert.row.grace@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse
(Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children’s Home in Ethiopia,
Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed
University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian
Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

THE LORD’S DAY July 4, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

Why are the nations in an uproar And the peoples devising a vain thing? ² The kings of the earth take their stand And the rulers take counsel together Against the LORD and against His Anointed, saying, ³ “Let us tear their fetters apart And cast away their cords from us!”

⁴ He who sits in the heavens laughs, The Lord scoffs at them. ⁵ Then He will speak to them in His anger And terrify them in His fury, saying, ⁶ “But as for Me, I have installed My King Upon Zion, My holy mountain.”

⁷ I will surely tell of the decree of the LORD: He said to Me, “You are My Son, Today I have begotten You. ⁸ Ask of Me, and I will surely give the nations as Your inheritance, And the *very* ends of the earth as Your possession. ⁹ You shall break them with a rod of iron, You shall shatter them like earthenware.”

¹⁰ Now therefore, O kings, show discernment; Take warning, O judges of the earth. ¹¹ Worship the LORD with reverence And rejoice with trembling. ¹² Do homage to the Son, that He not become angry, and you perish *in* the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him!

-- Psalm 2

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