

# Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

\* THE HYMN OF PRAISE – *Come Thou Fount of Every Blessing*

\* THE INVOCATION

\* THE PSALM OF CONFESSION – *From Depths of Woe I Raise To Thee (Psalm 130)*

THE READING OF HOLY SCRIPTURE – **GENESIS 22**

Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." <sup>2</sup> He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you." <sup>3</sup> So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him. <sup>4</sup> On the third day Abraham raised his eyes and saw the place from a distance. <sup>5</sup> Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you." <sup>6</sup> Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together. <sup>7</sup> Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" <sup>8</sup> Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together. <sup>9</sup> Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood. <sup>10</sup> Abraham stretched out his hand and took the knife to slay his son. <sup>11</sup> But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." <sup>12</sup> He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." <sup>13</sup> Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son. <sup>14</sup> Abraham called the name of that place The LORD Will Provide, as it is said to this day, "In the mount of the LORD it will be provided." <sup>15</sup> Then the angel of the LORD called to Abraham a second time from heaven, <sup>16</sup> and said, "By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son, <sup>17</sup> indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. <sup>18</sup> "In your seed all the nations of the earth shall be blessed, because you have obeyed My voice." <sup>19</sup> So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba. <sup>20</sup> Now it came about after these things, that it was told Abraham, saying, "Behold, Milcah also has borne children to your brother Nabor:

<sup>21</sup> Uz his firstborn and Buz his brother and Kemuel the father of Aram <sup>22</sup> and Chesed and Hazo and Pildash and Jidlaph and Bethuel." <sup>23</sup> Bethuel became the father of Rebekah; these eight Milcah bore to Nabor, Abraham's brother. <sup>24</sup> His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.

\* THE HYMN OF THANKSGIVING – *Arise, My Soul Arise*

THE GIVING OF OUR TITHES AND OFFERING

\* THE HYMN – *Jesus, Cast A Look on Me*

\* THE CORPORATE PRAYER – PSALM 143

**Hear my prayer, O LORD, Give ear to my supplications! Answer me in Your faithfulness, in Your righteousness! And do not enter into judgment with Your servant, for in Your sight no man living is righteous. For the enemy has persecuted my soul; he has crushed my life to the ground; he has made me dwell in dark places, like those who have long been dead. Therefore my spirit is overwhelmed within me; my heart is appalled within me. I remember the days of old; I meditate on all Your doings; I muse on the work of Your hands. I stretch out my hands to You; my soul longs for You, as a parched land.**

**Answer me quickly, O LORD, my spirit fails; do not hide Your face from me, or I will become like those who go down to the pit. Let me hear Your lovingkindness in the morning; for I trust in You; teach me the way in which I should walk; for to You I lift up my soul. Deliver me, O LORD, from my enemies; I take refuge in You. Teach me to do Your will, for You are my God; let Your good Spirit lead me on level ground. For the sake of Your name, O LORD, revive me. In Your righteousness bring my soul out of trouble. And in Your lovingkindness, cut off my enemies and destroy all those who afflict my soul, for I am Your servant.**

THE PASTORAL PRAYER

\* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 2:6-15**

Therefore as you have received Christ Jesus the Lord, so walk in Him, <sup>7</sup> having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude. <sup>8</sup> See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. <sup>9</sup> For in Him all the fullness of Deity dwells in bodily form, <sup>10</sup> and in Him you have been made complete, and He is the head over all rule and authority; <sup>11</sup> and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; <sup>12</sup> having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. <sup>13</sup> When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, <sup>14</sup> having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. <sup>15</sup> When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

THE SERMON – **“DEAD IN SIN, ALIVE IN CHRIST, DEAD TO SIN”**

\* THE HYMN OF COMMITMENT – *Jesus, What a Friend for Sinners*

\* THE CONGREGATIONAL RESPONSE – *The Doxology*  
**Praise God, from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above, ye heav'nly host;  
praise Father, Son and Holy Ghost. Amen.**

\* THE BENEDICTION

\* THE POSTLUDE

\*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

## Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God's people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord's Supper the first Sunday morning of each month. The Inquirers' Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

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(Please tear off and place in the offering plate)

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

Prayer Requests:

## Evening Worship

THE PRELUDE

THE CALL TO WORSHIP

\* THE HYMN NO. 102 – *All Glory Be To Thee Most High (new tune)*

\* THE INVOCATION

\* THE CONFESSION OF FAITH – Heidelberg Catechism #75-77

Q75: How is it signified and sealed to you in the Holy Supper that you partake of the one sacrifice of Christ on the cross and all His benefits?

**A75: Thus: that Christ has commanded me and all believers to eat of this broken bread and to drink of this cup in remembrance of Him, and has joined therewith these promises: first, that His body was offered and broken on the cross for me and His blood shed for me, as certainly as I see with my eyes the bread of the Lord broken for me and the cup communicated to me; and further, that with His crucified body and shed blood He Himself feeds and nourishes my soul to everlasting life, as certainly as I receive from the hand of the minister and taste with my mouth the bread and cup of the Lord, which are given me as certain tokens of the body and blood of Christ.**

Q76: What does it mean to eat the crucified body and drink the shed blood of Christ?

**A76: It means not only to embrace with a believing heart all the sufferings and death of Christ, and thereby to obtain the forgiveness of sins and life eternal; but moreover, also, to be so united more and more to His sacred body by the Holy Spirit, who dwells both in Christ and in us, that, although He is in heaven and we on earth, we are nevertheless flesh of His flesh and bone of His bone, and live and are governed forever by one Spirit, as members of the same body are governed by one soul.**

Q77: Where has Christ promised that He will thus feed and nourish believers with His body and blood as certainly as they eat of this broken bread and drink of this cup?

**A77: In the institution of the Supper, which says: the Lord Jesus in the night in which He was betrayed took bread;<sup>24</sup> and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."<sup>25</sup> In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me. For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. And this promise is also repeated by the apostle Paul, where he says: Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the**

**bread which we break a sharing in the body of Christ?<sup>17</sup> Since there is one bread, we who are many are one body; for we all partake of the one bread.**

THE READING OF HOLY SCRIPTURE – **ISAIAH 6**

THE HYMN NO. 437 – *O God, to Us Show Mercy (Psalm 67)*

THE HYMN NO. 184 – *The King of Love My Shepherd Is (new tune)*

THE EVENING PRAYER

THE READING OF HOLY SCRIPTURE – **MARK 9:9-29**

THE SERMON – **"I BELIEVE, HELP MY UNBELIEF!"**

\* THE HYMN NO. 472 – *Come Ye Sinners (new tune)*

\* THE CONGREGATIONAL RESPONSE – *The Gloria Patri* (No. 735)

\* THE BENEDICTION

\* THE POSTLUDE

### GPC CALENDAR

<b>Sunday</b>	<b>Sunday School</b> – 9:15 a.m. <b>Morning Worship</b> – 10:30 a.m. <b>Evening Worship</b> – 6:00 p.m.
<b>Monday</b>	<b>No Events Scheduled</b>
<b>Tuesday</b>	<b>No Events Scheduled</b>
<b>Wednesday</b>	<b>No Events Scheduled</b>
<b>Thursday</b>	<b>No Events Scheduled</b>
<b>Friday</b>	<b>No Events Scheduled</b>
<b>Saturday</b>	<b>No Events Scheduled</b>

### THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)

Associate Pastor: Robert Row (robert.row.grace@gmail.com)

Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

### THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

### MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children's Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

### CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)

Accompanist – Dan Fesler

### RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

## THE LORD'S DAY

### July 18, 2010

### As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“Father of mercies, hear me for Jesus’ sake. I am sinful even in my closest walk with Thee; it is of Thy mercy I died not long ago; Thy grace has given me faith in the cross by which Thou hast reconciled Thyself to me and me to Thee, drawing me by Thy great love, reckoning me as innocent in Christ though guilty in myself. Giver of all graces, I look to Thee for strength to maintain them in me, for it is hard to practice what I believe. Strengthen me against temptations. My heart is an unexhausted fountain of sin, a river of corruption since childhood days, flowing on in every pattern of behavior; Thou hast disarmed me of the means in which I trusted, and I have no strength but in Thee. Thou alone canst hold back my evil ways, but without Thy grace to sustain me I fall. Satan’s darts quickly inflame me, and the shield that should quench them easily drops from my hand: empower me against his wiles and assaults. Keep me sensible of my weakness, and of my dependence upon Thy strength. Let every trial teach me more of Thy peace, more of Thy love. Thy Holy Spirit is given to increase Thy graces, and I cannot preserve or improve them unless He works continually in me. May He confirm my trust in Thy promised help, and let me walk humbly in dependence upon Thee, for Jesus’ sake.”

From *The Valley of Vision*, “Grace in Trials”

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