

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN OF PRAISE – *Holy, Holy, Holy!*

* THE INVOCATION AND LORD’S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

THE READING OF HOLY SCRIPTURE – **GENESIS 21**

THE CORPORATE CONFESSION OF SIN

Our heavenly Father, we agree with You that we have sinned, and we continue to fall short of Your glory every day. You know our folly, and our wrongs are not hidden from You. We are filled with pride, impatience, self-indulgence, prejudice, contempt, cruelty, and dishonesty. We have not loved You with all our heart, soul, mind, and strength. We have rejected You, the fountain of living waters, and have made for ourselves broken cisterns that can hold no water. We have not loved our neighbors as ourselves. We have considered ourselves better than those around us. We have not forgiven others, as we have been forgiven. We confess our envy of those more fortunate, our lust for worldly goods and comforts, our negligence in private prayer and worship, and our failure to stand firm and witness to Your reality and majesty. For the sake of Your Son and our Savior, Jesus Christ, forgive us our sins and cleanse us from all unrighteousness. Search us, O God, and know our hearts; try us and know our anxious thoughts; see if there be any hurtful ways in us, and lead us in the everlasting way.

* THE ASSURANCE OF PARDON – **TITUS 3:4-7**

When the kindness of God our Savior and His love for mankind appeared, ⁵ He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, ⁶ whom He poured out upon us richly through Jesus Christ our Savior, ⁷ so that being justified by His grace we would be made heirs according to the hope of eternal life.

* THE HYMN OF THANKSGIVING – *There is a Fountain Filled With Blood*

* THE CONFESSION OF FAITH – **TITUS 2:11-14, ROMANS 8:3-4**

The grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

THE GIVING OF OUR TITHES AND OFFERING

* THE HYMN – *He Leadeth Me*

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 2:6-15**

Therefore as you have received Christ Jesus the Lord, so walk in Him, ⁷ having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude. ⁸ See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. ⁹ For in Him all the fullness of Deity dwells in bodily form, ¹⁰ and in Him you have been made complete, and He is the head over all rule and authority; ¹¹ and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹² having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. ¹³ When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, ¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. ¹⁵ When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

THE SERMON – “**CIRCUMCISION AND BAPTISM**”

* THE HYMN OF COMMITMENT – *Jesus, Lover of My Soul*

* THE CONGREGATIONAL RESPONSE – *The Doxology*

*Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav’nly host;
praise Father, Son and Holy Ghost. Amen.*

* THE BENEDICTION

* THE POSTLUDE

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

Evening Worship

THE PRELUDE

THE CALL TO WORSHIP

* THE HYMN NO. 401 – *All Praise to Thee, My God This Night*

* THE INVOCATION

* THE CONFESSION OF FAITH – Heidelberg Catechism #72-74

Q72: Is, then, the outward washing with water itself the washing away of sins?

A72: No, for only the blood of Jesus Christ and the Holy Spirit cleanse us from all sin.

Q73: Why then does the Holy Ghost call Baptism the washing of regeneration and the washing away of sins?

A73: God speaks thus with great cause, namely, not only to teach us thereby that just as the filthiness of the body is taken away by water, so our sins are taken away by the blood and Spirit of Christ; but much more, that by this divine pledge and token He may assure us that we are as really washed from our sins spiritually as our bodies are washed with water.

Q74: Are infants also to be baptized?

Q74: Yes, for since they, as well as their parents, belong to the covenant and people of God, and through the blood of Christ both redemption from sin and the Holy Ghost, who works faith, are promised to them no less than to their parents, they are also by Baptism, as a sign of the covenant, to be ingrafted into the Christian Church, and distinguished from the children of unbelievers, as was done in the Old Testament by circumcision, in place of which in the New Testament Baptism is appointed.

THE READING OF HOLY SCRIPTURE – **ISAIAH 5**

THE HYMN NO. 257 – *Stricken, Smitten, and Afflicted*

THE HYMN NO. 217 – *All My Heart This Night Rejoices*

THE EVENING PRAYER

THE READING OF HOLY SCRIPTURE – **MARK 9:1-8**

THE SERMON – **“JESUS IS YOUR PROPHET, PRIEST AND KING – LISTEN TO HIM!”**

* THE HYMN NO. 310 – *Rejoice, the Lord is King*

* THE CONGREGATIONAL RESPONSE – *The Gloria Patri* (No. 735)

* THE BENEDICTION

* THE POSTLUDE

ANNOUNCEMENTS

- The nursery workers today are. The nursery workers next Sunday are
- This Friday, a group is heading down to the McMinnville Water Park. If you are interested in going, speak to Cheryl Burks or Elizabeth Cangelosi.

THE LORD’S DAY
July 11, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“What shall we say then? Are we to continue in sin so that grace may increase? ² May it never be! How shall we who died to sin still live in it? ³ Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? ⁴ Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. ⁵ For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, ⁶ knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; ⁷ for he who has died is freed from sin. ⁸ Now if we have died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. ¹⁰ For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. ¹¹ Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus. ¹² Therefore do not let sin reign in your mortal body so that you obey its lusts, ¹³ and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. ¹⁴ For sin shall not be master over you, for you are not under law but under grace.”

-- Romans 6:1-14

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Evening Worship – 6:00 p.m.
Monday	Session & Diaconate Meetings – 6:00 p.m. at the Church Offices
Tuesday	No Events Scheduled
Wednesday	No Events Scheduled
Thursday	No Events Scheduled
Friday	McMinnville Water Park Day Trip
Saturday	No Events Scheduled

THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)
 Associate Pastor: Robert Row (robert.row.grace@gmail.com)
 Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse
 (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children’s Home in Ethiopia,
 Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed
 University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian
 Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
 Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

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