

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN NO. 296 – *All Hail the Power of Jesus' Name!*

* THE INVOCATION

THE READING OF HOLY SCRIPTURE – **GENESIS 19**

THE CORPORATE CONFESSION OF SIN

Eternal and Almighty Father, we acknowledge before Your holy Majesty that we are rebellious sinners, conceived and born in guilt and in corruption, prone to do evil, unable of ourselves to do any good. Because of our depravity, we transgress Your holy commandments every day. We know that You hate sin, and that we deserve nothing but Your just sentence – condemnation and death. Yet we also know that You are merciful in Christ Jesus to those who are penitent and believing. So with that confidence, we repent and grieve for and hate our sins, asking that You would forgive our iniquity for the sake of Your Son our Savior. And grant us that daily increase of the grace of Your Holy Spirit, so that He may enable us to mortify all sin within us, and produce the fruits of holiness and righteousness well pleasing in Your sight. We ask this through Jesus Christ our Lord, Amen.

* THE ASSURANCE OF PARDON – ISAIAH 61:1-3, 10-11

* THE PSALM NO. 57 – *Hallelujah, Praise Jehovah (Psalm 146)*

* THE CONFESSION OF FAITH – THE NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic

church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GIVING OF OUR TITHES AND OFFERING

* THE HYMN NO. 277 – *Christ the Lord is Risen Today*

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 2:6-23**

Therefore as you have received Christ Jesus the Lord, so walk in Him, ⁷ having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude. ⁸ See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. ⁹ For in Him all the fullness of Deity dwells in bodily form, ¹⁰ and in Him you have been made complete, and He is the head over all rule and authority; ¹¹ and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹² having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. ¹³ When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, ¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. ¹⁵ When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him. ¹⁶ Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day-- ¹⁷ things which are a mere shadow of what is to come; but the substance belongs to Christ. ¹⁸ Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind, ¹⁹ and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God. ²⁰ If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as, ²¹ "Do not handle, do not taste, do not touch!" ²² (which all refer to things destined to perish with use)-- in accordance with the commandments and teachings of men? ²³ These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence.

THE SERMON – “FULLNESS IN CHRIST”

* THE HYMN NO. 181 – *We Come, O Christ to You*

* THE CONGREGATIONAL RESPONSE – *The Doxology*

*Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.*

* THE BENEDICTION

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

Evening Worship

THE PRELUDE

THE CALL TO WORSHIP

* THE HYMN NO. 53 – *Praise to the Lord, the Almighty*

* THE INVOCATION

* THE CONFESSION OF FAITH – Heidelberg Catechism #69-70

Q69: How is it signified and sealed to you in Holy Baptism that you have part in the one sacrifice of Christ on the cross?

A69: *Thus: that Christ instituted this outward washing with water and joined to it this promise, that I am washed with His blood and Spirit from the pollution of my soul, that is, from all my sins, as certainly as I am washed outwardly with water, whereby commonly the filthiness of the body is taken away.*

Q70: What is it to be washed with the blood and Spirit of Christ?

Q70: *It is to have the forgiveness of sins from God through grace, for the sake of Christ's blood, which He shed for us in His sacrifice on the cross; and also to be renewed by the Holy Spirit and sanctified to be members of Christ, so that we may more and more die unto sin and lead holy and unblamable lives.*

* THE HYMN NO. 455 – *And Can It Be?*

THE READING OF HOLY SCRIPTURE – **ISAIAH 3-4**

THE EVENING PRAYER

* THE HYMN NO. 263 – *Lift High the Cross*

THE READING OF HOLY SCRIPTURE – **MARK 8:27-38**

THE SERMON – “**CONFESSION, CONFUSION, AND COMMITMENT**”

* THE HYMN NO. 707 – *Jesus, I My Cross Have Taken (new tune)*

* THE CONGREGATIONAL RESPONSE – *The Gloria Patri* (No. 735)

* THE BENEDICTION

* THE POSTLUDE

A Guide to the Evening Worship

The Psalms, Hymns, and Spiritual Songs

And Can It Be? – Charles Wesley’s majestic hymn well expresses the heart of the redeemed: Does Jesus’ death really atone for the likes of me? Did He really go to such an extravagant length to save me?

Jesus, I My Cross Have Taken – Henry Lyte’s song of commitment describes the heart of the disciple who has left all to follow the Messiah. Do you mean what you sing tonight? Even if every ambition, all you’ve sought after, all you’ve hoped for, all you’ve known one day disappears, do you still consider your condition rich, knowing that God is your own (stanza 1)? Can you say to grief, “It isn’t in you to harm me, while the love of my God is left to me” (stanza 3)? May God enable us to practice what we sing.

A Guide to the Morning Service

The Morning Prayers – Prayer is a chief element in the worship of God. It is an expression of our dependence upon God, and the means by which we seek the promised blessings of God. The Invocation is a prayer of praise and a request for the Spirit's assistance in the service, while the Pastoral Prayer is filled with confession of sin, thankfulness for the work of Jesus, and petitions for God's grace in our time of need. Don't cease to be a participant when the pastor prays; join him in your heart, and express your agreement with a loud "Amen!" Why do we pray in the name of Jesus Christ? Our Larger Catechism helps us answer this question: "The sinfulness of man, and his distance from God by reason thereof, being so great, as that we can have no access into his presence without a mediator; and there being none in heaven or earth appointed to, or fit for, that glorious work but Christ alone, we are to pray in no other name but his only" (#181). What does it mean to pray in the name of Christ? Is it a magic charm? A vain repetition? No, "To pray in the name of Christ is, in obedience to his command, and in confidence on his promises, to ask mercy for his sake; not by bare mentioning of his name, but by drawing our encouragement to pray, and our boldness, strength, and hope of acceptance in prayer, from Christ and his mediation" (WLC #180).

The Scripture Reading – At Grace Presbyterian Church, we love the Bible, the word of God. It is our only rule for faith and practice, for it is God's authoritative revelation. Our passage this morning is mentioned several times in the New Testament, most memorably in Jesus' command to "Remember Lot's wife" (Luke 17:32). She stands, nameless, as an example to anyone who would look longingly at the things of this world. If you seek to save your life in this world, make no mistake, you will lose it.

The Confession of Faith – What is the purpose of creeds? They give us succinct formulations of Biblical truth so that we might know what we as Christians believe and know how to detect error. The words of the Nicene Creed were written in the fourth century to declare that the Bible teaches Jesus Christ was fully divine. Heretics had arisen in the church, teaching that Jesus was not God, but was a creature (similar to what the Jehovah's Witnesses and Mormons teach today). Jesus was not created; rather He was the one who created all things (i.e., Colossians 1:16). The eternal Son of God became a man in order to save men and women and boys and girls. Anyone who denies either the deity or the humanity of Jesus Christ cannot be called a Christian

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God's people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord's Supper the first Sunday morning of each month. The Inquirers' Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are. The nursery workers next Sunday are
- Next Sunday we will celebrate the sacrament of the Lord's Supper. Please prepare your hearts and examine yourselves in accordance with I Cor. 11:17-34. Look at the Westminster Confession Ch. 29, Westminster Larger Catechism Q163-177, and Westminster Shorter Catechism Q91-97.
- If you are on Facebook, you are invited to join the Grace Presbyterian Church group. We will use this as a forum for announcements and encouragement. Contact Larry Walker at larrywalkeriii@gmail.com if you are interested.
- Please be in prayer for the 2010 PCA General Assembly that meets in Nashville this week. You are invited to come participate this week: as a volunteer, at the worship services on Tuesday – Thursday evening, at seminars that meet each morning, or at the RUF Indelible Grace Hymnsing. For more information email Caleb. You can also watch GA live on the web. For more information visit www.byfaithonline.com.

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Shepherding Group Fellowship Meal – 12:00 p.m. Evening Worship – 6:00 p.m.
Monday	No Events Scheduled
Tuesday	No Events Scheduled
Wednesday	No Events Scheduled
Thursday	No Events Scheduled
Friday	No Events Scheduled
Saturday	No Events Scheduled

THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)
Associate Pastor: Robert Row (robert.row.grace@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children's Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

THE LORD'S DAY

June 27, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love ⁵ He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, ⁶ to the praise of the glory of His grace, which He freely bestowed on us in the Beloved. ⁷ In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace ⁸ which He lavished on us. In all wisdom and insight ⁹ He made known to us the mystery of His will, according to His kind intention which He purposed in Him ¹⁰ with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him ¹¹ also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, ¹² to the end that we who were the first to hope in Christ would be to the praise of His glory. ¹³ In Him, you also, after listening to the message of truth, the gospel of your salvation-- having also believed, you were sealed in Him with the Holy Spirit of promise, ¹⁴ who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.” (*Ephesians 1:3-14*)

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