

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN OF PRAISE NO. 457 – *Come, Thou Fount of Every Blessing*

* THE INVOCATION

THE READING OF HOLY SCRIPTURE – **GENESIS 15**

THE CORPORATE CONFESSION OF SIN

Heavenly Father, You are Light, and in You there is no darkness at all. You are holy, holy, holy. But we are sinners, and our hearts and lips are unclean. We confess that we have done the things You have forbidden us to do, and we have not done the things You have commanded us to do. We have not walked as children of the light as we ought, in goodness and righteousness and truth. Our hearts have been apathetic toward You, and have sought satisfaction and joy in Your creation rather than in You. We have loved the approval of men rather than the approval of God. We have been worldly and prideful. We deserve Your wrath and condemnation. For the sake of Your Son our Savior, who is the Light of the world, have mercy on us, O God. Forgive us our sins and cleanse us from all unrighteousness. We believe, help our unbelief! In Jesus' name we pray, amen.

* THE ASSURANCE OF PARDON – PSALM 103:8-14

“The LORD is compassionate and gracious, slow to anger and abounding in lovingkindness. ⁹ He will not always strive with us, nor will He keep His anger forever. ¹⁰ He has not dealt with us according to our sins, nor rewarded us according to our iniquities. ¹¹ For as high as the heavens are above the earth, so great is His lovingkindness toward those who fear Him. ¹² As far as the east is from the west, so far has He removed our transgressions from us. ¹³ Just as a father has compassion on his children, so the LORD has compassion on those who fear Him. ¹⁴ For He Himself knows our frame; He is mindful that we are but dust.”

* THE HYMN OF THANKSGIVING NO. 460 – *Amazing Grace!*

* THE CONFESSION OF FAITH – THE BELGIC CONFESSION, ARTICLE 20

We believe that God, who is perfectly merciful and just, sent His Son to assume that nature in which disobedience was committed, to make satisfaction in the same, and to bear the punishment of sin by His most bitter passion and death. God therefore manifested His justice against His Son when He laid

our iniquities upon Him, and poured forth His mercy and goodness on us, who were guilty and worthy of damnation, out of mere and perfect love, giving His Son unto death for us, and raising Him for our justification, that through Him we might obtain immortality and life eternal.

THE GIVING OF OUR TITHES AND OFFERING

* THE HYMN – *The Church's One Foundation*

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **I PETER 5:1-5**

Therefore, I exhort the elders among you, as your fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed, ² shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to the will of God; and not for sordid gain, but with eagerness; ³ nor yet as lording it over those allotted to your charge, but proving to be examples to the flock. ⁴ And when the Chief Shepherd appears, you will receive the unfading crown of glory. ⁵ You younger men, likewise, be subject to your elders; and all of you, clothe yourselves with humility toward one another, for “God is opposed to the proud, but gives grace to the humble.”

THE SERMON – **“THE CALLING OF SHEPHERDS AND SHEEP”**

* THE HYMN OF COMMITMENT NO. 341 – *O Breath of Life, Come Sweeping Through Us*

* THE CONGREGATIONAL RESPONSE – *The Doxology*
Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.

* THE BENEDICTION

* THE POSTLUDE

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

Evening Worship

THE PRELUDE

THE CALL TO WORSHIP

* THE PSALM – *O Sing a New Song to the Lord (Psalm 98)*

* THE INVOCATION

* THE CONFESSION OF FAITH – Heidelberg Catechism #60-61

Q60: How are you righteous before God?

A60: Only by true faith in Jesus Christ: that is, although my conscience accuses me, that I have grievously sinned against all the commandments of God, and have never kept any of them, and am still prone always to all evil; yet God, without any merit of mine, of mere grace, grants and imputes to me the perfect satisfaction, righteousness and holiness of Christ, as if I had never committed nor had any sins, and had myself accomplished all the obedience which Christ has fulfilled for me; if only I accept such benefit with a believing heart.

Q61: Why do you say that you are righteous by faith only?

A61: Not that I am acceptable to God on account of the worthiness of my faith, but because only the satisfaction, righteousness and holiness of Christ is my righteousness before God; and I can receive the same and make it my own in no other way than by faith only.

THE READING OF HOLY SCRIPTURE – **EXODUS 17:1-7; DEUTERONOMY 21:22-23**

* THE PSALM NO. 9 – *All You That Fear Jehovah's Name (Psalm 22:23-26, 31)*

* THE HYMN NO. 243 – *Praise the Savior Now and Ever*

THE EVENING PRAYER

* THE HYMN NO. 168 – *I Greet Thee, Who My Sure Redeemer Art*

THE READING OF HOLY SCRIPTURE – **GALATIANS 3:1-14**

THE SERMON – **“In My Place Condemned He Stood”**

* THE HYMN NO. 246 – *Man of Sorrows! What a Name*

* THE CONGREGATIONAL RESPONSE – *The Gloria Patri* (No. 735)

* THE BENEDICTION

* THE POSTLUDE

A Guide to the Evening Worship

The Guest Preacher – Matt Figura has been the pastor of Faith Presbyterian Church (OPC) since June 2009. He graduated from Greenville Presbyterian Theological Seminary in May 2009, and had been serving during seminary in an OPC church in Raleigh, NC, when the Lord called him to Cookeville. He and his wife Jessica have six children: Caleb (12), Hannah (11), Emmaline (10), Josiah (6), Ellie (5), and Nathanael (2).

A Guide to the Morning Service

The Confession of Faith – The Belgic Confession was prepared in 1561 primarily by Guy de Bres (c.1523-1567), a martyr for the faith. First written in French, it was soon translated into Dutch and Latin. During the sixteenth century the churches in this country were exposed to the most terrible persecution by the Roman Catholic government. To protest against this cruel oppression, and to prove to the persecutors that the adherents of the Reformed faith were not rebels, as was laid to their charge, but law-abiding citizens who professed the true Christian doctrine according to the Holy Scriptures, de Bres prepared this confession. In 1562 a copy was sent to King Philip II, together with an address in which the petitioners declared that they were ready to obey the government in all lawful things, but that they would "offer their backs to stripes, their tongues to knives, their mouths to gags, and their whole bodies to the fire," rather than deny the truth expressed in this confession. The word "Belgic" referred to the whole of the Netherlands, both north and south, which today is divided into the Netherlands and Belgium. It is subscribed today by the Reformed churches who trace their theological and ecclesiological heritage to the European Continent.

The Psalms, Hymns, and Spiritual Songs

Come Thou Fount of Every Blessing – The author of this hymn was Robert Robinson (1735-1790), an English Baptist pastor. Robinson was converted under the ministry of George Whitefield, and penned the words to this famous hymn when he was 23, shortly after entering into the ministry. A widely-told, but unverifiable, story says that one day as he was riding in a stagecoach he became careless in his conduct and was reproved by a lady for his frivolity. She quoted this hymn, and he tearfully responded, "Madam, I am the poor unhappy man who wrote that hymn many years ago, and I would give a thousand worlds, if I had them, to enjoy the feelings I had then." Every pardoned sinner knows that his or her heart is still "prone to wander." Perhaps that is why Robinson's song so resonates with us? As we sing, be reminded that God has sought you out when you were helpless and could not seek Him! He who began a good work in you will perfect it until the day of Christ Jesus (Phil. 1:6). May God enable us to mean what we sing.

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God's people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord's Supper the first Sunday morning of each month. The Inquirers' Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are D. Robson (SS), Enochs (MW), Cangelosi (EW). The nursery workers next Sunday are S. Seitzinger (SS), Rusts (MW), Twittys (EW).
- Immediately following worship this morning, we have a congregational meeting. Visitors, please stay for our church wide fellowship meal following the congregational meeting.
- There will be a Parents Meeting to finalize details about the upcoming RYM trip on Sunday, June 6, immediately following morning worship in the music room.
- Opportunities to Serve our Covenant Children:
 - The children of our church need Sunday School teachers for the 2-3 year olds, 4-Ks, and 2nd -3rd graders. Please let Pastor Row know if you are interested in serving the church in this way.
 - We also need more volunteers for Vacation Bible School (June 21-24) - please contact Cheryl Burks.

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Congregational Meeting – 12:00 p.m. Church Wide Fellowship Meal – 12:30 p.m. Evening Worship – 6:00 p.m.
Monday	Alexander Hadlock's Birthday!
Tuesday	Judi Whiting's Birthday! Jeff and Molly Gleason's Anniversary!
Wednesday	Denise Enoch's Birthday!
Thursday	Gabriel Mitchell's Birthday!
Friday	Martin Medley's Birthday! Ray Farris' Birthday!
Saturday	Steve Sperry's Birthday!

THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)
Associate Pastor: Robert Row (robert.row.grace@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children's Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

THE LORD'S DAY
May 30, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

"I am the good shepherd; the good shepherd lays down His life for the sheep. ¹² He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and is not concerned about the sheep. ¹⁴ I am the good shepherd, and I know My own and My own know Me, ¹⁵ even as the Father knows Me and I know the Father; and I lay down My life for the sheep. ¹⁶ I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock with one shepherd. ¹⁷ For this reason the Father loves Me, because I lay down My life so that I may take it again. ¹⁸ No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father... My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. ²⁹ My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. ³⁰ I and the Father are one."

-- *John 10:11-18, 27-30*

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