

Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

* THE HYMN OF PRAISE NO. 80 – *Lord, With Glowing Heart I'd Praise Thee*

* THE INVOCATION

* THE CONFESSION OF FAITH – ISAIAH 12

Leader: Then you will say on that day, “I will give thanks to You, O LORD; for although You were angry with me, Your anger is turned away, and You comfort me.

People: Behold, God is my salvation, I will trust and not be afraid; for the LORD GOD is my strength and song, and He has become my salvation.”

L: Therefore you will joyously draw water from the springs of salvation. And in that day you will say, “Give thanks to the LORD, call on His name.

P: Make known His deeds among the peoples; make them remember that His name is exalted.”

L: Praise the LORD in song, for He has done excellent things; Let this be known throughout the earth.

P: Cry aloud and shout for joy, O inhabitant of Zion, For great in your midst is the Holy One of Israel.

THE READING OF HOLY SCRIPTURE – **GENESIS 11:10-32**

THE GIVING OF OUR TITHES AND OFFERING

THE MISSIONS UPDATE

* THE PSALM OF APPROACH NO. 87 – *The Lord's My Shepherd (Psalm 23)*

THE PASTORAL PRAYER

* THE READING OF HOLY SCRIPTURE – **COLOSSIANS 1:24-2:5**

Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions. ²⁵ Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of

*God, ²⁶ that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints, ²⁷ to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. ²⁸ We proclaim Him, admonishing every man and teaching every man with all wisdom, so that we may present every man complete in Christ. ²⁹ For this purpose also I labor, striving according to His power, which mightily works within me. **2:1** For I want you to know how great a struggle I have on your behalf and for those who are at Laodicea, and for all those who have not personally seen my face, ² that their hearts may be encouraged, having been knit together in love, and attaining to all the wealth that comes from the full assurance of understanding, resulting in a true knowledge of God's mystery, that is, Christ Himself, ³ in whom are hidden all the treasures of wisdom and knowledge. ⁴ I say this so that no one will delude you with persuasive argument. ⁵ For even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your good discipline and the stability of your faith in Christ.*

THE SERMON – **“EQUIPMENT FOR MINISTRY”**

* THE HYMN OF PREPARATION – *Beneath the Cross of Jesus*

THE LORD'S SUPPER

THE WORDS OF INSTITUTION

THE INVITATION

THE PRAYER OF CONSECRATION

THE COMMUNION WITH OUR LORD JESUS AND HIS PEOPLE

THE PRAYER OF THANKSGIVING

THE OFFERING FOR THE NEEDY AMONG US

* THE HYMN OF COMMITMENT NO. 355 – *We Are God's People*

* THE CONGREGATIONAL RESPONSE – *The Doxology*

Praise God, from whom all blessings flow;

praise Him, all creatures here below;

praise Him above, ye heav'nly host;

praise Father, Son and Holy Ghost. Amen.

* THE BENEDICTION

* THE POSTLUDE

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.

For meditation during the Lord's Supper

I Peter 2:21-25 “For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, ²² WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; ²³ and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously; ²⁴ and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. ²⁵ For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.”

Philippians 2:1-11 “Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, ² make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. ³ Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; ⁴ do not *merely* look out for your own personal interests, but also for the interests of others. ⁵ Have this attitude in yourselves which was also in Christ Jesus, ⁶ who, although He existed in the form of God, did not regard equality with God a thing to be grasped, ⁷ but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹ For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰ so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, ¹¹ and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.”

Westminster Larger Catechism Q174: What is required of them that receive the sacrament of the Lord's supper in the time of the administration of it?

A174: It is required of them that receive the sacrament of the Lord's supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance (Lev. 10:3; Heb. 12:18; Psa. 5:7; I Cor. 11:17, 26-27), diligently observe the sacramental elements and actions (Exod. 24:8; Matt. 26:28), heedfully discern the Lord's body (I Cor. 11:29), and affectionately meditate on his death and sufferings (Luke 22:19), and thereby stir up themselves to a vigorous exercise of their graces (I Cor. 10:3-5, 11, 14; 11:26); in judging themselves (I Cor. 11:31), and sorrowing for sin (Zech. 12:10); in earnest hungering and thirsting after Christ (Rev. 22:17), feeding on him by faith (John 6:35), receiving of his fulness (John 1:16), trusting in his merits (Phil. 1:16), rejoicing in his love (Psa. 63:4-5; II Chr. 30:21) giving thanks for his grace (Psa. 22:26); in renewing of their covenant with God (Jer. 50:5; Psa. 50:5), and love to all the saints (Acts 2:42).

A Guide to the Morning Service

Thoughts on Worship – “Gravity in worship doesn't mean being stern or grim. And gladness in worship doesn't mean being frivolous or superficial. If our God is both inestimably glorious and infinitely happy, our worship will have both gravity and gladness, both substance and satisfaction” (John Piper).

The Call to Worship – In creation, in salvation, and in worship, God has the first word. He takes the initiative with His people. He draws near to them and calls them to worship Him in the splendor of holiness. His call to worship Him is both a command to obey diligently and an invitation to accept joyfully. Our highest duty is our greatest delight! We take our call to worship from God’s word.

The Presentation of our Tithes and Offerings – God has blessed us with so much, both spiritually and materially. He calls us to respond to His grace with self-controlled and sacrificial giving (I Cor. 16:1-4; II Cor. 8:1-3, 9). When we give our money back to the Lord, we demonstrate our understanding that all our wealth is a gift entrusted to us by God, rather than something to be tightly grasped. Only a heart that is truly being transformed by the gospel of grace can move from being a taker to a giver. One pastor put it: “The offering is not simply a way to ‘ante up’ to help ‘cover the costs of the event.’ It is rather a radical, counter-cultural act that bears witness that the gospel has forever changed our attitude toward our money. There is no way to come to grips with Jesus, who gave away His riches for us, without giving away our riches for Him. Now we see that, if God has blessed us with some wealth, that wealth was given strictly for service – serving God’s purposes & the needs of our neighbors.”

The Lord’s Supper – On the night in which our Lord Jesus Christ was betrayed, a night that was filled with pain and suffering for Him, He was thinking of you. He wanted you to have a physical, tangible, even edible reminder of how much He loves you. And so He instituted what came to be known as the Lord’s Supper (I Cor. 11:20), a meal He desires His church to share in until He returns (I Cor. 11:26). This meal is a covenant meal; that is, it signifies and seals (confirms, guarantees) covenant promises to those who eat and drink with faith. As Jesus said in the upper room that fateful night, “This cup is the new covenant in My blood, which is poured out for many for forgiveness of sins” (Mt. 26:28; Luke 22:20). In this communion with our Savior we “*inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of his death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses*” (*Westminster Confession of Faith* 29.7). Rejoice in the death of your Savior!

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name_____

Street Address_____

City/State_____ Zip Code_____

Email_____

Telephone_____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are McCall (SS); Cunningham (MW); Vick (EW). The nursery workers next Sunday are: A. Seitzinger (SS); Richards’ (MW); Hadlock (EW).
- There will be no evening worship tonight. Instead, we are invited to attend the Nashville Presbytery’s “PresFest” at Christ Presbyterian Church in Nashville. At this presbytery-wide event, you will learn more about the upcoming General Assembly, and ways that you can volunteer to serve our denomination. You’ll also get a chance to meet fellow PCA members who worship in the Nashville area. If you are interested in attending, please meet at the Algood School parking lot at 3:45 p.m. We will be back at approximately 8:30 p.m.
- The Youth Group is looking for ways to raise money for their upcoming RYM trip. If you have any work that needs to be done around your house or business, please contact Robert or Brent McClearen. Thank you to those who have already responded so graciously.
- Make plans now to attend the 2nd annual Cookout at the Cookeville Rescue Mission, **May 26th** at 5 p.m.. Invite your friends, neighbors, and co-workers...this event is designed to raise awareness for the Cookeville Rescue Mission and to show our appreciation for their service. Please RSVP by May 12th...the Nyhofs are providing the meat and need to have a headcount. If you can bring a side dish, drinks, or dessert, please let Matt know. Email him at nconst@twlakes.net.
- The PCA General Assembly will be held this summer from **June 28th-July 2nd** in Nashville. Our presbytery is hosting the Assembly, and is in need of volunteers. If you are available at any time during that week, please let Caleb know. Also, if you are free on Tuesday, Wednesday, or Thursday evening, come to the corporate worship services. On Wednesday evening, there is an RUF Hymn-sing at the Ryman Auditorium at 8:30 p.m. (more details about that will be forthcoming).

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Shepherding Group Fellowship Meal – 12:00 p.m. No Evening Worship Tonight; Meet at the Algood School Parking Lot to Go to PresFest – 3:45 p.m. Happy Birthday Kay Mitchell
Monday	Calvin’s Institutes Reading Group – 3:30-4:30 p.m. at the Meeting House. Session and Diaconate Meetings – 6:00 p.m. Joint Officers Meeting – 7:00 p.m.
Tuesday	No Events Scheduled
Wednesday	Happy Birthday Quinton Bain
Thursday	No Events Scheduled
Friday	No Events Scheduled
Saturday	No Events Scheduled

THE SESSION

Senior Pastor: Caleb Cangelosi (calebcangelosi@gmail.com)
Associate Pastor: Robert Row (robert.row.grace@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children’s Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

THE LORD’S DAY
May 2, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

Q171: *How are they that receive the sacrament of the Lord's supper to prepare themselves before they come unto it?*

A171: They that receive the sacrament of the Lord's supper are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ, of their sins and wants; of the truth and measure of their knowledge, faith, repentance; love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer.

Q172: *May one who doubteth of his being in Christ, or of his due preparation, come to the Lord's supper?*

A172: One who doubteth of his being in Christ, or of his due preparation to the sacrament of the Lord's supper, may have true interest in Christ, though he be not yet assured thereof; and in God's account hath it, if he be duly affected with the apprehension of the want of it, and unfeignedly desires to be found in Christ, and to depart from iniquity: in which case (because promises are made, and this sacrament is appointed, for the relief even of weak and doubting Christians) he is to bewail his unbelief, and labor to have his doubts resolved; and, so doing, he may and ought to come to the Lord's supper, that he may be further strengthened.

-- *Westminster Larger Catechism* #171-172

2226 Burton Branch Rd. Cookeville, TN 38506
931.537.6400 www.gracecookeville.org