

Morning Worship

The Prelude

The Greeting and Announcements

The Silent Meditation and Prayer

The Call to Worship

* The Hymn of Praise No. 115 – *All Creatures of Our God and King*

* The Invocation and Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.

* The Confession of Faith – The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

* The Hymn of Thanksgiving – 295 – *Crown Him With Many Crowns*

The Reading of Holy Scripture – **Genesis 4**

The Giving of our Tithes and Offering

* The Hymn No. 170 – *Fairest Lord Jesus*

The Pastoral Prayer

* The Reading of Holy Scripture – **Colossians 1:15-20**

He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things have been created through Him and for Him. ¹⁷ He is before all things, and in Him all things hold together. ¹⁸ He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. ¹⁹ For it was the Father's good pleasure for all the fullness to dwell in Him, ²⁰ and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

The Sermon – **“Christ Preeminent Over All Creation”**

* The Psalm of Commitment No. 441 – *Jesus Shall Reign (based on Psalm 72)*

* The Congregational Response – *The Doxology*
*Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.*

* The Benediction

* The Postlude

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His word.

Evening Worship

The Prelude

The Call to Worship

* The Hymn No. 32 – *Great is Thy Faithfulness*

* The Invocation

* The Confession of Faith – Heidelberg Catechism #43-44

Q43: What further benefit do we receive from the sacrifice and death of Christ on the cross?

A43: That by His power our old man is with Him crucified, slain and buried; so that the evil lusts of the flesh may no more reign in us, but that we may offer ourselves unto Him a sacrifice of thanksgiving.

Q44: Why is it added: "He descended into hell"?

A44: That in my greatest temptations I may be assured that Christ my Lord, by His inexpressible anguish, pains and terrors, which He suffered in His soul on the cross and before, has redeemed me from the anguish and torment of hell.

The Reading of Holy Scripture – **Deuteronomy 31:30-32:52**

The Hymn No. 499 – *Rock of Ages*

The Hymn No. 449 – *We Rest on Thee*

The Evening Prayer

The Reading of Holy Scripture – **Mark 6:45-52**

The Sermon – **“Hard Water, Hard Hearts”**

* The Hymn No. 521 – *My Hope is Built on Nothing Less*

* The Congregational Response – *The Gloria Patri* (No. 735)

* The Benediction

* The Postlude

A Guide to the Evening Worship

The Confession of Faith – Many hear the phrase “He descended into hell” and think immediately of Jesus going into hell physically, either to suffer or to preach to people in hell. The Bible teaches neither thing. When Jesus died, His human body went into the grave, and His human soul went immediately to paradise, where He told the thief on the cross next to Him that He would be that day (Luke 24:43). The Heidelberg Catechism reminds us of the true nature of this phrase: that Jesus has suffered fully in body and soul so that we would not have to do so. The Catechism also reminds us that this truth has practical implications: in our greatest temptations it gives us great assurance. The Westminster Larger Catechism #50 focuses more upon Christ's humiliation after his death, stating that these words refer primarily to “his being buried, and continuing in the state of the dead, and under the power of death till the third day.” The two catechisms complement each other, as both focus on an aspect of the truth. Christ has suffered fully in body and soul, even to the point of death and burial (I Cor. 15:3-4).

A Guide to the Morning Service

The Invocation and Lord's Prayer – As we come together before the triune God each Lord's Day, we humbly and reverently beseech Him for pardon, assistance, and acceptance of our worship. We confess His majesty and worthiness, as well as our own unworthiness to be in His holy presence. We seek His blessing on His Word read and preached. Periodically, we pray Jesus' model prayer, both as an act of worship, and as a reminder of the things for which we ought to be praying all the time.

The Giving of our Tithes and Offerings – The time set apart in the worship service to give our tithes and offerings is an act of worship, in which we declare to God that all that we have belongs to Him. Just as we set apart one day in seven signifying that all our time is His, so we set apart one tenth of our income (at least! see II Cor. 8:9) to declare that all of what we have is His, and we are merely stewards of it. Do not treat the offering primarily as a "commercial break," or a time to take little ones to the bathroom, or a time to marvel at the musical gifts of some in the congregation. At times there may be music played during the offering. Whether there is music or not, spend time meditating with thankfulness upon all that God has put under your stewardship, and affirm to God in your heart that you and all that you own are His alone. *"But godliness actually is a means of great gain when accompanied by contentment. For we have brought nothing into the world, so we cannot take anything out of it either. If we have food and covering, with these we shall be content. But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs. But flee from these things, you man of God, and pursue righteousness, godliness, faith, love, perseverance and gentleness"* (I Timothy 6:6-11).

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God's people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord's Supper the first Sunday morning of each month. The Inquirers' Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are: Sperry (SS); Richards (MW); Barnhart (EW). The nursery workers next Sunday are: Wienke (SS); Bleasdale families (MW); Parker (EW).
- This morning, immediately following the worship service, there will be a congregational meeting for the purpose of voting on whether to call Robert Row as an Associate Pastor of Grace Presbyterian Church. All communing members in good standing are entitled to vote in this meeting. Please make every effort to attend.
- Last Sunday, new adult Sunday School classes began. Bob King is teaching on Paul's letter to the Romans, and Darryl Richards and Brad Bleasdale are teaching an Inquirers' Class (for anyone who would like to join or learn more about our church). Joey Stewart is completing his class on God's Sovereignty through the month of March, then Robert Row will teach a class entitled Family Life in April and May.
- Grace Presbyterian Church is sponsoring a trip to the Creation Museum in Northern Kentucky. We are leaving Monday, **April 5th**, at 6:00 pm. We will be spending the night at a hotel near the Museum and spend the following day, Tuesday, April 6th at the Museum. Costs for the museum are \$17 for adults, \$13 for seniors 60 and over, \$9 for children ages 5-12 and free for children under 5. Visitors may also see a planetarium show for an additional \$7. For more information about the museum check out their website creationmuseum.com. Please contact Todd and Cheryl Burks at 537-7404 for trip information and reservations.
- Matt McClearn is organizing a church garden on the property. If you are interested in having a plot to grow food for yourself and to give away to others contact Matt at 931-349-0259 (turbocharger90@gmail.com) no later than **March 28th**. Each individual will be responsible for their own plot (planting, fertilizing, watering, weeding, harvesting, etc.).
- Grace Ladies' Bible Study Tuesdays 10-11:30 AM @ The Meeting House. Study on Psalms - using Nancy Leigh Demoss' *"A 30 Day Walk Through The Psalms"*. Open to every woman in our church and please bring friends & neighbors. Each week is fresh as we study a different Psalm and expand as a prayer & outreach group. Taught by Jan Stevens 432-2443 - wjstevens123@charter.net
- **Save the Date:**
 1. Vacation Bible School - Seek out the Lord of the Universe with Genesis 1: Space Probe 2010 - **June 7th-11th**
 2. Sr. High RYM - **June 14th-19th** - Jr. High RYM - **June 21st-25th**.
 3. The Family Ministry is planning a Fall Family Retreat - More details coming this summer - make plans now to attend.
- Bible studies meet throughout the week and it's never too late to join us. Check out our website: www.gracecookeville.org for details of meeting locations and leaders.

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Congregational Meeting – 12:00 p.m. Shepherding Group Fellowship Meal – 12:30 p.m. Evening Worship – 6:00 p.m.
Monday	Calvin's Institutes Reading Group – 12:00-1:00 p.m. at the Meeting House. Bring a brownbag lunch. RUF Large Group Meeting – 8:00-9:30 p.m. in the UC Strategic Planning Committee – 6:00 p.m
Tuesday	Women's Bible Study – 10-11:30 AM at The Meeting House
Wednesday	Anniversary Hobbs!
Thursday	Young & Happy
Friday	No Events Scheduled
Saturday	No Events Scheduled

THE LORD'S DAY

March 14, 2010

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, ² in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. ³ And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, ⁴ having become as much better than the angels, as He has inherited a more excellent name than they.”

-- Hebrews 1:1-4

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