

Morning Worship

The Prelude

The Greeting and Announcements

The Silent Meditation and Prayer

The Call to Worship

* The Hymn of Praise No. 181 – *We Come, O Christ, to You*

* The Invocation

* The Responsive Reading – Psalm 86

Leader: Incline Your ear, O LORD, *and* answer me; for I am afflicted and needy.

People: Preserve my soul, for I am a godly man; O You my God, save Your servant who trusts in You.

L: Be gracious to me, O Lord, for to You I cry all day long. Make glad the soul of Your servant, for to You, O Lord, I lift up my soul.

P: For You, Lord, are good, and ready to forgive, and abundant in lovingkindness to all who call upon You. Give ear, O LORD, to my prayer; and give heed to the voice of my supplications!

L: In the day of my trouble I shall call upon You, for You will answer me. There is no one like You among the gods, O Lord, nor are there any works like Yours. All nations whom You have made shall come and worship before You, O Lord, and they shall glorify Your name.

P: For You are great and do wondrous deeds; You alone are God. Teach me Your way, O LORD; I will walk in Your truth; unite my heart to fear Your name.

L: I will give thanks to You, O Lord my God, with all my heart, and will glorify Your name forever. For Your lovingkindness toward me is great, and You have delivered my soul from the depths of Sheol.

P: O God, arrogant men have risen up against me, and a band of violent men have sought my life, and they have not set You before them. But You, O Lord, are a God merciful and gracious, slow to anger and abundant in lovingkindness and truth.

L: Turn to me, and be gracious to me; O grant Your strength to Your servant, and save the son of Your handmaid.

P: Show me a sign for good, that those who hate me may see it and be ashamed, because You, O LORD, have helped me and comforted me.

* The Hymn of Thanksgiving No. 305 – *Arise, My Soul, Arise*

The Reading of Holy Scripture – **Genesis 2:4-25**

The Giving of our Tithes and Offering

The Presentation of New Members

1. *Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?*

2. *Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?*

3. *Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?*

4. *Do you promise to support the Church in its worship and work to the best of your ability?*

5. *Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?*

* The Hymn No. 251 – *Beneath the Cross of Jesus*

The Pastoral Prayer

* The Reading of Holy Scripture – **Colossians 1:9-14**

For this reason also, since the day we heard of it, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding,¹⁰ so that you will walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God;¹¹ strengthened with all power, according to His glorious might, for the attaining of all steadfastness and patience; joyously¹² giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.¹³ For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,¹⁴ in whom we have redemption, the forgiveness of sins.

The Sermon – **“What Do You Want God To Do?”**

* The Hymn of Commitment No. 585 – *Take My Life and Let It Be*

* The Congregational Response – *The Doxology*
***Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son and Holy Ghost. Amen.***

* The Benediction

* The Postlude

*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by equipping individuals and families with the word of God so that by God's grace they will grow in their service and worship of God, cultivate a genuinely loving fellowship, and influence the world for Jesus Christ.

Evening Worship

The Prelude

The Call to Worship

* The Hymn No. 363 – *We Gather Together*

* The Invocation

The Reading of Holy Scripture – **Deuteronomy 31:1-29**

* The Psalm No. 554 – *From the Depths of Woe (Psalm 130, new tune)*

* The Hymn No. 246 – *Man of Sorrow! What a Name*

* The Confession of Faith – Heidelberg Catechism #40-42

Q40: Why was it necessary for Christ to suffer "death"?

A40: Because the justice and truth of God required that satisfaction for our sins could be made in no other way than by the death of the Son of God.

Q41: Why was He “buried”?

Q41: To show thereby that He was really dead.

Q42: Since, then, Christ died for us, why must we also die?

A42: Our death is not a satisfaction for our sin, but only a dying to sin and an entering into eternal life.

The Evening Prayer

The Reading of Holy Scripture – **Mark 6:32-44**

The Sermon – **“Jesus Feeds a Multitude and Reveals Himself”**

* The Psalm No. 87 – *The Lord's My Shepherd (Psalm 23)*

* The Congregational Response – *The Gloria Patri* (No. 735)

* The Benediction

* The Postlude

A Guide to the Evening Worship

The Psalms, Hymns, and Spiritual Songs

We Gather Together – This hymn of praise and thanksgiving reminds us of God's presence in every circumstance that we face. He is working out all things for the good of His people (Romans 8:28)!

The Lord's My Shepherd – This rendition of Psalm 23 is probably the most familiar metrical psalm (a psalm set to a musical pattern and rhyme). It was included in the Scottish Psalter of 1650, and has been treasured by the church ever since. How good to know that our God is ever with us, pursuing us with His goodness and lovingkindness!

From the Depths of Woe – Psalm 130 is a psalm of confession, acknowledgement of sin, and waiting on God's mercy. “There is forgiveness with You, therefore You are feared” is one of the most profound statements in all the Bible, as it declares the child of God's primary source of fear for His heavenly Father.

The Evening Prayer – At Columbia Presbyterian Church, our habit is not to read prayers, nor do we merely make something up on the fly. Rather, our aim is for “studied prayer” – meditation upon the Word of God throughout the week that leads to an overflow in prayer. As the pastor leads in prayer, go boldly with Him to the throne of grace! Say the “Amen” with him, as token of your agreement with his prayers.

A Guide to the Morning Service

The Presentation of New Members – The Lord is graciously adding to our number! This morning we have the privilege of hearing our newest members, Bunny Williamson and her son Dusty, publicly profess their faith in our Lord Jesus Christ. The Session examined and approved them for membership last Sunday. As they answer the membership questions and vows, reaffirm in your hearts your faith in Jesus and your commitment to His Church.

Church membership is something that has “by good and necessary consequence” been deduced from the Scriptures (*Westminster Confession of Faith* I.6). Genesis 17:14 clearly teaches the concept of being a member (or not a member) of the covenant community. How else can you know to which leaders you have to submit, and how can elders know for which sheep they are accountable before God (Heb. 13:17)? As members of the body of Christ, we should want to use our gifts to edify the saints in tangible ways in a local church. God often mentions membership lists throughout His Word (Numbers 1, Nehemiah 7, and Revelation 3:5). Membership in a church is not a right, but a privilege and a responsibility. It is evident, however, that not all who are members of a local church are truly members of Christ’s body (cf. Rom. 9:6).

A member who fails to uphold the vows he has taken is harming himself, harming the rest of the body, and besmirching the name of the Lord he claims to follow. Our *Book of Church Order* instructs the Session how to deal gently yet firmly with those who fail to uphold their vows: “*When a member of a particular church has willfully neglected the church for a period of one year, or has made it known that he has no intention of fulfilling the church vows, then the Session, continuing to exercise pastoral discipline (BCO 27-1a and 27-4) in the spirit of Galatians 6:1, shall remind the member, if possible both in person and in writing, of the declarations and promises by which he entered into a solemn covenant with God and His Church (BCO 57-5, nos. 3-5), and warn him that, if he persists, his name shall be erased from the roll*” (38-4). Brothers and sisters, take seriously your membership vows! And if you have been regularly attending Grace Presbyterian Church and have not yet joined our fellowship, ask yourself the reasons for your reluctance – are they Biblically valid?

Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

(Please tear off and place in the offering plate)

Name _____

Street Address _____

City/State _____ Zip Code _____

Email _____

Telephone _____

Prayer Requests:

ANNOUNCEMENTS

- The nursery workers today are: G. McCall (SS); Cunningham Family (MW); Vick (EW). The nursery workers next Sunday are: A. Seitzinger (SS); Richards’ Family (MW); Stevens (EW).
- Next Sunday, we will celebrate the Lord’s Supper. Paul instructs us to prepare ourselves by self-examination and meditation upon the death of Jesus our Savior for His body (I Cor. 11:17-34). Come with joyful hearts next Lord’s Day, praying that God will bless His appointed means of grace.
- On March 14, there will be a congregational meeting immediately following the morning worship service for the purpose of voting on whether to call Robert Row as an Associate Pastor of Grace Presbyterian Church. All communing members in good standing are entitled to vote in this meeting. Please make every effort to attend.
- Next Sunday, new adult Sunday School classes will begin. Bob King will be teaching on Paul’s letter to the Romans, and Darryl Richards and Brad Bleasdale will be teaching an Inquirers’ Class (for anyone who would like to join or learn more about our church). Joey Stewart will complete his class on God’s Sovereignty through the month of March, then Robert Row will teach a class entitled Family Life in April and May.
- Grace Ladies’ Bible Study Tuesdays 10-11:30 AM @ The Meeting House. Study on Psalms - using Nancy Leigh Demoss’ “*A 30 Day Walk Through The Psalms*”. Open to every woman in our church and please bring friends & neighbors. Each week is fresh as we study a different Psalm and expand as a prayer & outreach group. Taught by Jan Stevens 432-2443 - wjstevens123@charter.net
- Bible studies meet throughout the week and it’s never too late to join us. Check out our website: www.gracecookeville.org for details of meeting locations and leaders.

GPC CALENDAR

Sunday	Sunday School – 9:15 a.m. Morning Worship – 10:30 a.m. Shepherding Group Fellowship Meal – 12:00 p.m. Evening Worship – 6:00 p.m. Dana Bleasdale Birthday!
Monday	Calvin’s Institutes Reading Group – 12:00-1:00 p.m. at the Meeting House. Bring a brownbag lunch. RUF Large Group Meeting – 8:00-9:30 pm in the UC
Tuesday	Women’s Bible Study – 10-11:30 AM at The Meeting House
Wednesday	Ian Robson Birthday! Cangelosi Anniversary!
Thursday	Young & Happy Men’s Fellowship
Friday	WIC Retreat
Saturday	WIC Retreat Dusty Williamson Birthday!

THE SESSION

Pastor-Teacher: Caleb Cangelosi (calebcangelosi@gmail.com)
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards, Robert Row (Director of Family Ministries, robert.row.grace@gmail.com)

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children’s Home in Ethiopia, Third Millennium Ministries, Grace and Peace Presbyterian Church Plant, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Cookeville Pregnancy Clinic, Cookeville Rescue Mission

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)
Accompanist – Dan Fesler

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

**GRACE
PRESBYTERIAN
CHURCH
PCA**

**THE LORD’S DAY
February 28, 2010**

As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. ² For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, ³ inasmuch as we, having put it on, will not be found naked. ⁴ For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. ⁵ Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge. ⁶ Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord-- ⁷ for we walk by faith, not by sight-- ⁸ we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord. ⁹ Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him. ¹⁰ For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.”

-- II Corinthians 5:1-10

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