

## Morning Worship

The Prelude

The Greeting and Announcements

The Silent Meditation and Prayer

The Call to Worship

\* The Hymn of Praise No. 168 – *I Greet Thee, Who My Sure Redeemer Art*

\* The Invocation and Lord's Prayer

***Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.***

The Reading of Holy Scripture – **Acts 16:16-40**

The Psalm of Confession – *God, Be Merciful to Me (Psalm 51, new tune)*

\* The Assurance of Pardon

Come to me, all who are weary and heavy laden, and I will give you rest (Matthew 11:28).

It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners (I Timothy 1:15).

If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous (I John 2:1).

\* The Hymn of Thanksgiving No. 203 – *Hark! the Herald Angels Sing*

\* The Confession of Faith – Psalm 23

***The LORD is my shepherd, I shall not want. He makes me lie down in green pastures; He leads me beside quiet waters. He restores my soul; He guides me in the paths of righteousness For His name's sake. Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You have anointed my head with oil; my cup overflows. Surely goodness and lovingkindness will follow me all the days of my life, and I will dwell in the house of the LORD forever.***

The Giving of our Tithes and Offering

The Hymn No. 565 – *All For Jesus!*

The Pastoral Prayer

\* The Reading of Holy Scripture – **Exodus 19:1-8, I Peter 2:9-12**

*In the third month after the sons of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai. <sup>2</sup> When they set out from Rephidim, they came to the wilderness of Sinai and camped in the wilderness; and there Israel camped in front of the mountain. <sup>3</sup> Moses went up to God, and the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob and tell the sons of Israel: <sup>4</sup> 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself. <sup>5</sup> 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; <sup>6</sup> and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel." <sup>7</sup> So Moses came and called the elders of the people, and set before them all these words which the LORD had commanded him. <sup>8</sup> All the people answered together and said, "All that the LORD has spoken we will do!" And Moses brought back the words of the people to the LORD.*

*But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR God's OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; <sup>10</sup> for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY. <sup>11</sup> Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul. <sup>12</sup> Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe them, glorify God in the day of visitation.*

The Sermon – **“Grace for the World: The Church is a Kingdom of Priests”**

\* The Hymn of Commitment No. 587 – *Who is On the Lord's Side (new tune)*

\* The Congregational Response – *The Doxology* (No. 731)

\* The Benediction

\* The Postlude

\*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by equipping individuals and families with the word of God so that by God's grace they will grow in their service and worship of God, cultivate a genuinely loving fellowship, and influence the world for Jesus Christ.

## Evening Worship

The Prelude

The Call to Worship

\* The Hymn No. 34 – *The God of Abraham Praise*

\* The Invocation

\* The Confession of Faith – The Heidelberg Catechism #9-11

Q9: Does not God, then, do injustice to man by requiring of him in His law that which he cannot perform?

***A9: No, for God so made man that he could perform it; but man, through the instigation of the devil, by wilful disobedience deprived himself and all his descendants of this power.***

Q10: Will God allow such disobedience and apostasy to go unpunished?

***A10: Certainly not, but He is terribly displeased with our inborn as well as our actual sins, and will punish them in just judgment in time and eternity, as he has declared: Cursed is everyone that continueth not in all things which are written in the book of the law, to do them.***

Q11: But is not God also merciful?

***A11: God is indeed merciful, but He is likewise just; His justice therefore requires that sin, which is committed against the most high majesty of God, be punished with extreme, that is, with everlasting punishment both of body and soul.***

The Reading of Holy Scripture – **Deuteronomy 20**

The Hymn No. 575 – *Soldiers of Christ, Arise*

The Psalm – *Psalm 98 (bandout)*

The Evening Prayer

The Reading of Holy Scripture – **Mark 4:21-25**

The Sermon – **“How to Hear the Word”**

\* The Hymn No. 144 – *Father of Mercies, in Your Word*

\* The Congregational Response – *The Gloria Patri* (No. 735)

\* The Benediction

\* The Postlude

### A Guide to the Evening Worship

The Worship of God – “Worship, God says, is a matter of the heart (John 4:23-24). If our lives are at odds with his purposes, commands and grace, then we will be unable to worship Him from the heart, in Spirit and truth. Beauty and majesty in the forms of worship, glorious music, architectural quality, and other aesthetic aspects attached to our experience of corporate worship cannot produce true worship or enable us to worship from the heart. Only the Holy Spirit can produce true worship and does so only in the heart. That heart-work is then expressed in our lives (in God-centeredness in our thinking and living, and other-centered in our Christian neighbor-love). As John MacArthur puts it: ‘If our corporate worship isn’t the expression of our individual worshipping lives, it is unacceptable. If you think you can live any way you want and then go to church on Sunday morning and turn on worship with the saints, you’re wrong.’” (Ligon Duncan)

**A Guide to the Morning Service**

The Lord's Day – Christians gather on the first day of the week according to our Lord Jesus' appointment. Every Sunday is a celebration of our Lord's resurrection, which was on the first day of the week (as were His post-resurrection appearances; see Luke 24:13-35; John 20:19, 26)! The early church gathered together on the first day of the week to pray, to hear God's word preached, and to celebrate the sacraments (Acts 20:7; I Cor. 16:2). This day is indeed a day of rest and gladness for our bodies and souls! Having ceased from your work, use this day to meditate upon all that God has done for you in Jesus Christ, to be with God's people, and to serve the needy.

The Psalms, Hymns, and Spiritual Songs - Christians love to sing the praises of their God and Savior. The Lord has not only given us the Psalms from His own lips, but throughout the history of the church saints have penned poetry for their King. Therefore we seek each week to sing the psalter and the great hymns of the faith, that our faith might be deepened, our love fanned into flame, and our will moved to action.

*God, Be Merciful to Me* – This great song is based on Psalm 51, David's psalm of contrition and repentance after Nathan confronted him with his sin against Uriah and Bathsheba.

*Hark! the Herald Angels Sing* – Charles Wesley's glorious hymn is filled with biblical allusions and majestic Christology. We are reminded by it that if theology does not lead to doxology, then something is wrong, either with the theology or the theologian.

*I Greet Thee, Who My Sure Redeemer Art* – This hymn first appeared in the French Psalter published in Strasburg in 1545. Some even believe that of John Calvin himself wrote it. The words evidence a deep experiential knowledge of God and piety. The lyrics deliberately mirror a medieval song of praise to Mary, but turn every line into an acclamation of the Lord Jesus Christ, extolling His as the only Mediator of God's people. It is the "A Mighty Fortress" of the Reformed tradition.

The Sermon Series – We are currently in a topical series, thinking through our calling as individuals and as a church to the world. We exist for the glory of God, who has chosen to use us as instruments and agents of His grace for the sake of the nations. This morning we look at Exodus 19:1-8 and I Peter 2:9-12. Peter quotes Moses' words, applying them to Gentiles. We are a kingdom of priests, called to intercede for the world, to bring the word of the gospel to the world, and to serve the world in love. Great privileges bring great responsibility.

**Welcome to Grace Presbyterian Church**

If you are visiting with us, we pray the ministry of the Word and the fellowship of God's people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord's Supper the first Sunday morning of each month. The Inquirers' Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

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(Please tear off and place in the offering plate)

Name\_\_\_\_\_

Street Address\_\_\_\_\_

City/State\_\_\_\_\_ Zip Code\_\_\_\_\_

Email\_\_\_\_\_

Telephone\_\_\_\_\_

Prayer Requests:

**ANNOUNCEMENTS**

- The nursery workers today are: S. Seitzinger (SS); Rusts/K. Pruitt (MW); Twitty (EW). The nursery workers next Sunday are: T. Christian (SS); Walkers/B. McClearen (MW); Craig (EW).
- **November 13, 2009** – Family Game Night at Algood Elementary - yes the adults will be taking on the youth in a basketball game again and will dominate.
- We have recently graveled a large lot at the new offices and we want to encourage everyone to use the gravel parking area for entering, parking, and leaving the offices. **Please try to avoid parking in and/or driving through the lawn!** Thanks!!

**GPC CALENDAR**

<b>Sunday</b>	<b>Sunday School</b> – 9:15 a.m. <b>Morning Worship</b> – 10:30 a.m. <b>Evening Worship</b> – 6:00 p.m.
<b>Monday</b>	<b>Calvin's Institutes Reading Group</b> – 12:00-1:00 p.m. at the Church Office. Bring a brownbag lunch.
<b>Tuesday</b>	<b>Nashville Presbytery</b> – 9:00 a.m. in Nashville <b>RUF Large Group Meeting</b> – 8:00-9:30 pm in the UC <b>Happy Birthday Glenda Elmore and Stephanie Parker!</b>
<b>Wednesday</b>	<b>Children's Catechism</b> – 5:45-7:30 p.m. at Algood School <b>Youth Group</b> – 5:45-7:30 p.m. at Algood School <b>Small Group Bible Studies</b> – 6:00 p.m. at Algood School <b>Happy Birthday Charles Whiting!</b>
<b>Thursday</b>	<b>No Events Scheduled</b>
<b>Friday</b>	<b>Happy Birthday Charles Guthrie!</b>
<b>Saturday</b>	<b>No Events Scheduled</b>

THE SESSION

Pastor-Teacher: Caleb Cangelosi (calebcangelosi@gmail.com)  
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards, Robert Row (Director of Family Ministries, robert.row.grace@gmail.com)

THE DIACONATE

Todd Burks, Chuck Craig, David Cunningham, Jamey Farris, Jason Morse (Treasurer), Michael Savage, Wes Stevens, John Rust (Chairman)

MISSIONARIES AND MINISTRIES WE SUPPORT

Pete Mitchell (France), Perry Heusmann (Italy), El Roi Children's Home in Ethiopia, Third Millennium Ministries, Nashville Presbytery, Reformed University Fellowship at TTU, Reformed Youth Movement, Red Lake Indian Reservation, Helping Hands of Putnam County, Cookeville Pregnancy Clinic, Cookeville Rescue Mission, Cooking on the Square

CHURCH STAFF

Secretary – Linda Barnhart (churchsecretary@frontiernet.net)  
Accompanist – Dan Fesler  
Intern – Ryan Steele (brsteele21@gmail.com)

RUF CAMPUS MINISTER AT TTU

Jeff Wilkins (jeffersondwilkins@gmail.com)

**THE LORD'S DAY**  
**November 8, 2009**

**As You Enter Silently, Use These Words to Prepare Your Heart for Worship:**

“Behold, I tell you a mystery; we will not all sleep, but we will all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. <sup>53</sup> For this perishable must put on the imperishable, and this mortal must put on immortality. <sup>54</sup> But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, ‘Death is swallowed up’ in victory. <sup>55</sup> ‘O death, where is your victory? O death, where is your sting?’ <sup>56</sup> The sting of death is sin, and the power of sin is the law; <sup>57</sup> but thanks be to God, who gives us the victory through our Lord Jesus Christ. <sup>58</sup> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.”

-- *I Corinthians 15:51-58*

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