

## Morning Worship

THE PRELUDE

THE GREETING AND ANNOUNCEMENTS

THE SILENT MEDITATION AND PRAYER

THE CALL TO WORSHIP

\* THE HYMN OF PRAISE NO. 296 – *All Hail the Power of Jesus’ Name*

\* THE INVOCATION

\* THE CONFESSION OF SIN AND FAITH

“Sinner,” says the law of God, “have you obeyed my commands?”

**“No,” says the sinner saved by grace. “I have disobeyed them, not only in the person of my representative, Adam, in his first sin, but also in that I myself have sinned in thought, word, and deed.”**

“Well, then, sinner,” says the law of God, “have you paid the penalty which I pronounced upon disobedience?”

**“No,” says the sinner saved by grace, “I have not paid the penalty myself. But Christ has paid it for me. He was my representative when He died there on the cross. Hence, so far as the penalty is concerned, I am clear.”**

“Well, then, sinner,” says the law of God, “how about the conditions which God has pronounced for the attainment of assured blessedness? Have you stood the test? Have you merited eternal life by perfect obedience?”

**“No,” says the sinner saved by grace, “I have not merited eternal life by my own perfect obedience. God knows and my own conscience knows that even after I became a Christian I have sinned in thought, word, and deed. But although I have not merited eternal life by any obedience of my own, Christ has merited it for me by His perfect obedience.**

He was not for Himself subject to the law. No obedience was required of Him for Himself, since He was Lord of all. That obedience, then, which He rendered to the law when He was on earth was rendered by Him as my representative.

**I have no righteousness of my own, but clad in Christ’s perfect righteousness, imputed to me and received by faith alone, I can glory in the fact that, so far as I am concerned, the law has been kept and, as God is true, there awaits for me the glorious award which Christ thus earned for me.”**

\* THE HYMN NO. 498 – *Jesus, What a Friend for Sinners*

\* THE HYMN – *Before the Throne of God Above*

THE READING OF HOLY SCRIPTURE – **EXODUS 25**

Then the LORD spoke to Moses, saying, <sup>2</sup> "Tell the sons of Israel to raise a contribution for Me; from every man whose heart moves him you shall raise My contribution. <sup>3</sup> "This is the contribution which you are to raise from them: gold, silver and bronze, <sup>4</sup> blue, purple and scarlet material, fine linen, goat hair, <sup>5</sup> rams' skins dyed red, porpoise skins, acacia wood, <sup>6</sup> oil for lighting, spices for the anointing oil and for the fragrant incense, <sup>7</sup> onyx stones and setting stones for the ephod and for the breastpiece. <sup>8</sup> "Let them construct a sanctuary for Me, that I may dwell among them. <sup>9</sup> "According to all that I am going to show you, as the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct it. <sup>10</sup> "They shall construct an ark of acacia wood two and a half cubits long, and one and a half cubits wide, and one and a half cubits high. <sup>11</sup> "You shall overlay it with pure gold, inside and out you shall overlay it, and you shall make a gold molding around it. <sup>12</sup> "You shall cast four gold rings for it and fasten them on its four feet, and two rings shall be on one side of it and two rings on the other side of it. <sup>13</sup> "You shall make poles of acacia wood and overlay them with gold. <sup>14</sup> "You shall put the poles into the rings on the sides of the ark, to carry the ark with them. <sup>15</sup> "The poles shall remain in the rings of the ark; they shall not be removed from it. <sup>16</sup> "You shall put into the ark the testimony which I shall give you. <sup>17</sup> "You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide. <sup>18</sup> "You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat. <sup>19</sup> "Make one cherub at one end and one cherub at the other end; you shall make the cherubim of one piece with the mercy seat at its two ends. <sup>20</sup> "The cherubim shall have their wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be turned toward the mercy seat. <sup>21</sup> "You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you. <sup>22</sup> "There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel. <sup>23</sup> "You shall make a table of acacia wood, two cubits long and one cubit wide and one and a half cubits high. <sup>24</sup> "You shall overlay it with pure gold and make a gold border around it. <sup>25</sup> "You shall make for it a rim of a handbreadth around it; and you shall make a gold border for the rim around it. <sup>26</sup> "You shall make four gold rings for it and put rings on the four corners which are on its four feet. <sup>27</sup> "The rings shall be close to the rim as holders for the poles to carry the table. <sup>28</sup> "You shall make the poles of acacia wood and overlay them with gold, so that with them the table may be carried. <sup>29</sup> "You shall make its dishes and its pans and its jars and its bowls with which to pour drink offerings; you shall make them of pure gold. <sup>30</sup> "You shall set the bread of the Presence on the table before Me at all times. <sup>31</sup> "Then you shall make a lampstand of pure gold. The lampstand and its base and its shaft are to be made of hammered work; its cups, its bulbs and its flowers shall be of one piece with it. <sup>32</sup> "Six branches shall go out from its sides; three branches of the lampstand from its one side and three branches of the lampstand from its other side. <sup>33</sup> "Three cups shall be shaped like almond blossoms in the one branch, a bulb and a flower, and three cups shaped like almond blossoms in the other branch, a bulb and a flower-- so for six branches going out from the lampstand; <sup>34</sup> and in the lampstand four cups shaped like almond blossoms, its bulbs and its flowers. <sup>35</sup> "A bulb shall be under the first

pair of branches coming out of it, and a bulb under the second pair of branches coming out of it, and a bulb under the third pair of branches coming out of it, for the six branches coming out of the lampstand. <sup>36</sup> "Their bulbs and their branches shall be of one piece with it; all of it shall be one piece of hammered work of pure gold. <sup>37</sup> "Then you shall make its lamps seven in number; and they shall mount its lamps so as to shed light on the space in front of it. <sup>38</sup> "Its snuffers and their trays shall be of pure gold. <sup>39</sup> "It shall be made from a talent of pure gold, with all these utensils. <sup>40</sup> "See that you make them after the pattern for them, which was shown to you on the mountain.

THE GIVING OF OUR TITHES AND OFFERING

\* THE PSALM NO. 437 – *O God, to Us Show Mercy (Psalm 67)*

THE PASTORAL PRAYER

\* THE READING OF HOLY SCRIPTURE – **MATTHEW 5:1-8**

When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him. <sup>2</sup> He opened His mouth and began to teach them, saying, <sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup> "Blessed are those who mourn, for they shall be comforted. <sup>5</sup> "Blessed are the gentle, for they shall inherit the earth. <sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup> "Blessed are the merciful, for they shall receive mercy. <sup>8</sup> "Blessed are the pure in heart, for they shall see God.

THE SERMON – **“CLEANED TO SEE”**

\* THE HYMN OF COMMITMENT NO. 585 – *Take My Life and Let It Be*

\* THE CONGREGATIONAL RESPONSE – *The Doxology*  
***Praise God, from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above, ye heav’nly host;  
praise Father, Son and Holy Ghost. Amen.***

\* THE BENEDICTION

\* THE POSTLUDE

\*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by gathering and growing His people in accordance with His Word.
---

This evening is our Fifth Sunday Joint Worship Service with First Presbyterian Church (PCA) in Crossville and Faith Presbyterian Church (OPC) in Cookeville. Tonight's service will be held at 6:00 p.m. at First Presbyterian Church in Crossville. Dr. Ralph Davis will be preaching God's word. If you would like to caravan up to Crossville, meet at the school parking lot at 5:00 p.m.

## ANNOUNCEMENTS

- The nursery workers today are: Twitty Family (SS); D. Enochs (MW); Cangelosi (EW). Workers for next Sunday are G McCall (SS); Cunningham (MW); Kelly Farris (EW).
- This is the last week for nominations for the office of elder and deacon. Nomination cards and more information on the nomination process will be found on the Greeter Table.
- We are always welcoming new volunteers to help with keeping Nursery for our little ones. If you would like to sign up to help, please contact our Nursery Coordinator, Kelly Farris at 931.261.1219 or ray\_kelly@hotmail.com
- **This evening is our fifth Sunday evening joint worship service. It will take place at First Presbyterian Church in Crossville at 6:00 p.m. Dr. Ralph Davis will be preaching God's Word, and we will be celebrating the Lord's Supper together. We will be meeting at the school parking lot at 5:00 if you would like to caravan up the mountain together.**
- On February 8th, from 6:30-8:00 at the Algood Elementary School, we will have another Family Discipleship Workshop. The topic this time will be baptism. We will be looking particularly at what we believe about baptism, why we baptize our children, and how their baptism impacts the way we bring them up in the discipline and instruction of the Lord. Ryan Barnhart and Caleb Cangelosi will be teaching. We will not be eating dinner this time, though there will be drinks and dessert.
- On Tuesday, January 31 at 6:30 p.m. at the Algood Elementary School we will be having a going away party for Larry at the school. This is for everyone in the church, not just for the youth. Bring your favorite finger food, and come out and wish him well.
- Next Sunday, we will be celebrating the sacrament of the Lord's Supper. Spend time this week preparing your heart by meditating upon the work of Jesus on the cross and God's love for you in Christ Jesus. Confess your sin, and come hungry and thirsty for Jesus and for righteousness. As we come to the Lord's table, we are strengthened through faith in Him to put sin to death, to love Him more, and to love one another more.

## THE LORD'S DAY January 29, 2012

### As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“The earth is the LORD'S, and all it contains, the world, and those who dwell in it. <sup>2</sup> For He has founded it upon the seas and established it upon the rivers. <sup>3</sup> Who may ascend into the hill of the LORD? And who may stand in His holy place? <sup>4</sup> He who has clean hands and a pure heart, who has not lifted up his soul to falsehood and has not sworn deceitfully. <sup>5</sup> He shall receive a blessing from the LORD and righteousness from the God of his salvation. <sup>6</sup> This is the generation of those who seek Him, who seek Your face-- even Jacob. Selah. <sup>7</sup> Lift up your heads, O gates, and be lifted up, O ancient doors, that the King of glory may come in! <sup>8</sup> Who is the King of glory? The LORD strong and mighty, the LORD mighty in battle. <sup>9</sup> Lift up your heads, O gates, and lift them up, O ancient doors, That the King of glory may come in! <sup>10</sup> Who is this King of glory? The LORD of hosts, He is the King of glory. Selah.”

-- *Psalm 24*

2226 Burton Branch Rd. Cookeville, TN 38506  
931.537.6400 [www.gracecookeville.org](http://www.gracecookeville.org)