

## Morning Worship

The Prelude

The Greeting and Announcements

The Silent Meditation and Prayer

The Call to Worship

\* The Hymn of Praise No. 295 – *Crown Him With Many Crowns*

\* The Invocation

The Reading of Holy Scripture – **Acts 25:23-26:32**

The Corporate Confession of Sin

*Almighty, eternal, merciful God and Father, we are sinners, and we confess that we have disobeyed all of your commandments. We confess that we have not trusted in You, the fountain of living waters, but have put our faith and hope more in creatures, broken cisterns that can hold no water. We have not worshipped You in Spirit and in truth, according to Your word. We have misused Your name, and have not kept it holy as we ought. We have not kept the Sabbath holy, nor have we rejoiced in the work of six days but have grumbled against Your day and been negligent in our work. We have not honored nor obeyed those in authority over us. We have not respected life, but have murdered in our hearts, venting our anger against our neighbors whom we are to love. We have been impure; we acknowledge all our sins of the flesh, our intemperance and lack of self-control. We have stolen; we acknowledge our greed, our love of the world and the things of the world. We have shaded, twisted, and denied the truth. We have coveted the possessions and spouses of others. We acknowledge that our whole life is nothing else than sin and transgression of your holy commandments. Even our righteous deeds are filthy in Your sight. Therefore we humble ourselves before You, and ask You to forgive our sins. We claim nothing but Your grace in Jesus Christ. Keep us and preserve us; sanctify us that we might walk in Your ways. We ask all this for the sake of Jesus Christ, Your dear Son and our Savior, Amen.*

\* The Psalm of Pardon No. 551 – *How Blest is He Whose Trespass (Psalm 32)*

\* The Confession of Faith – Colossian 1:15-22

*Jesus Christ is the image of the invisible God, the firstborn of all creation. For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things have been created through Him and for Him. He is before all things, and in Him all things hold together. He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. For it was the Father's good*

*pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, whether things on earth or things in heaven, having made peace through the blood of His cross. And although we were formerly alienated and hostile in mind, engaged in evil deeds, yet He has now reconciled us in His fleshly body through death, in order to present us before Himself holy and blameless and beyond reproach.*

The Giving of our Tithes and Offering

The Hymn – *Wonderful, Merciful Savior*

The Pastoral Prayer

\* The Reading of Holy Scripture – **Colossians 1:1-8**

*Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, <sup>2</sup> To the saints and faithful brethren in Christ who are at Colossae: Grace to you and peace from God our Father. <sup>3</sup> We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, <sup>4</sup> since we heard of your faith in Christ Jesus and the love which you have for all the saints; <sup>5</sup> because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel <sup>6</sup> which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as it has been doing in you also since the day you heard of it and understood the grace of God in truth; <sup>7</sup> just as you learned it from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on our behalf, <sup>8</sup> and he also informed us of your love in the Spirit.*

The Sermon – **“Our Sufficient, Glorious Christ: A River Runs Through It”**

\* The Hymn of Commitment – *The Church's One Foundation*

\* The Congregational Response – *The Doxology* (No. 731)

\* The Benediction

\* The Postlude

\*Congregation Standing, If Able

The purpose of Grace Presbyterian Church is to glorify God by equipping individuals and families with the word of God so that by God's grace they will grow in their service and worship of God, cultivate a genuinely loving fellowship, and influence the world for Jesus Christ.

## Evening Worship

The Prelude

The Call to Worship

\* The Psalm of the Month No. 558 – *That Man is Blest Who, Fearing God (Psalm 1)*

\* The Invocation

\* The Confession of Faith – Heidelberg Catechism #35-36

Q35: What is the meaning of "conceived by the Holy Ghost, born of the virgin Mary"?

**A35:** *That the eternal Son of God, who is and continues true and eternal God, took upon Himself the very nature of man, of the flesh and blood of the virgin Mary, by the operation of the Holy Ghost; so that He might also be the true seed of David, like unto His brethren in all things, except for sin.*

Q36: What benefit do you receive from the holy conception and birth of Christ?

**A36:** *That He is our Mediator, and with His innocence and perfect holiness covers, in the sight of God, my sin, wherein I was conceived.*

\* The Hymn No. 203 – *Hark! the Herald Angels Sing*

The Reading of Holy Scripture – **Deuteronomy 29**

The Hymn No. 529 – *Love Divine, All Loves Excelling*

The Evening Prayer

The Reading of Holy Scripture – **Mark 6:14-29**

The Sermon – **“The Deceitful Danger of Sin”**

\* The Hymn No. 707 – *Jesus, I My Cross Have Taken (new tune)*

\* The Congregational Response – *The Gloria Patri* (No. 735)

\* The Benediction

\* The Postlude

### A Guide to the Evening Worship

The Psalm of the Month – The psalter is a rich treasury of piety for the church, and yet the modern church is painfully unfamiliar with singing it robustly and heartily. Thus on Sunday evenings, we will be introducing a new psalm each month, so that we might become more able to sing God's word back to Him.

The Lord's Day – Christians gather on the first day of the week according to our Lord Jesus' appointment. Every Sunday is a celebration of our Lord's resurrection, which was on the first day of the week (as were His post-resurrection appearances; see Luke 24:13-35; John 20:19, 26). The early church gathered together on the first day of the week to pray, to hear God's word preached, and to celebrate the sacraments (Acts 20:7; I Cor. 16:2). The Lord Jesus has not called us to celebrate His hour, or His morning, but His *day*; use the day to glorify God and refresh your body and soul, and serve other people.

## A Guide to the Morning Service

The Confession of Sin – Every Lord’s Day we gather for worship keenly aware of at least two things: God is holy, and we are not. We are lawbreakers, rebels, and ingrates, and were it not for His mercy to us in Jesus Christ, we would be under His wrath, condemned by His holy law. Even having been saved by grace through faith, we still sin times without number, and in keeping with Christ’s model prayer and the principle laid out for us in I John 1:9, we confess our sin corporately this day. But our acknowledgement of our desperate condition does not lead us to despair, for we know that all those who embrace Jesus Christ as He is offered in the gospel have all their sins washed as white as snow, and are declared righteous in Him. Having delivered us from the guilt of sin, Jesus is at work in us, sanctifying us and making us to delight in the law of God (Psalm 1:3; 119:97) and love Him and one another with a pure heart.

### The Psalms, Hymns and Spiritual Songs

*Crown Him With Many Crowns* – Written by two Anglican ministers, Matthew Bridges and Godfrey Thring, this favorite hymn of the church exalts the Lord Jesus Christ in his manifold works and offices as Head over all things for the church.

*How Blest is He Whose Trespass* – This metrical version of Psalm 32 (that is, Psalm 32 set to rhyme and rhythm) gives voice to our thankfulness for our free forgiveness in Jesus Christ. Paul quotes this psalm to prove that God declares us righteous through faith alone, apart from anything we might do. The tune is the same as “The Sands of Time Are Sinking.”

*Wonderful, Merciful Savior* – This modern hymn celebrates the Trinity’s power and grace, and our own weakness and need. May our hunger for God and our knowledge of God grow as we worship Him today.

## Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

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(Please tear off and place in the offering plate)

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

Prayer Requests:

## ANNOUNCEMENTS

- The nursery workers today are: S. Seitzinger (SS); Rust/K. Pruitt (MW); Twitty (EW). The nursery workers next Sunday are: T. Christian (SS); Kincaid (MW); Cangelosi (EW).
- On **January 31st**, we will have a congregational meeting in order to present the 2010 budget to the congregation. This will be followed by a church wide fellowship meal. That evening, we will have a joint worship service with First Presbyterian Church Crossville and Faith Presbyterian Church (OPC). The service will take place in Crossville, and Caleb will be preaching. We will meet at the Algood School parking lot at 5:00 p.m.
- Denise Enochs will be collecting coats for the homeless for Tent City in Nashville, a project for OTA Class. Please bring them to the church office by **January 31st**. Any questions, call Denise at 267-9568.
- Youth Winter Retreat - Assurance Weekend will be **Feb. 25th-28th** in the Great Smoky Mountains. A Deposit of \$50 is due by **Jan. 31st** to save your spot (Total cost is \$100).
- Grace Pres. Family Game Night** - Friday Night **Feb. 5th** at Algood Elementary School. Bring a snack, sandwiches, dessert, drinks or whatever. This is always a very fun evening for all ages. Bring your board games and your friends and neighbors. Games will begin at 6:30 p.m.
- Carissa Comer, a First Grade teacher at Algood Elementary School has requested our assistance. She needs volunteers to come to her classroom that can listen to children read and provide them with some reading assistance. Volunteers are also needed to read word lists, stories, etc. The times/days needed are Tuesday, Thursday & Friday mornings between the times of 8:30 - 10:30 a.m. If you are interested in volunteering, please contact Mrs. Comer directly via email, [comerc@k12tn.net](mailto:comerc@k12tn.net).
- Community Group #1:**  
**Title:** “WHEN I DON’T DESIRE GOD” . . . A study on D.V.D.  
**Time:** Tuesdays at 6:00 p.m. **Location:** Darryl and Mary Richards’ Home (931-537-9966)  
**Leader:** Steve Sperry [stevels2@twlakes.net](mailto:stevels2@twlakes.net)
- Community Group #2:**  
**Title:** “THE FRUIT OF THE SPIRIT” **Time:** Saturdays at 6:00 p.m. **Location:** will vary in different homes. **Leader:** Andy Berg (931-397-9952) [acberg@ymail.com](mailto:acberg@ymail.com)
- Community Group #3:**  
**Title:** “TRANSFORMING GRACE” **Time:** Wednesdays at 6:00 p.m. (First meeting will be Wed., Jan. 27<sup>th</sup>) **Location:** Church Office **Leader:** Dennis Parker (931-267-1094) [DParker@tntech.edu](mailto:DParker@tntech.edu)
- Community Group #4:**  
**Title:** “BACK TO BASICS – Rediscovering the Richness of the Reformed Faith” **Time:** Thursdays at 6:15 p.m. **Location:** will vary in different homes. **Leader:** Robert Row (931-537-2486) [robert.row.grace@gmail.com](mailto:robert.row.grace@gmail.com)

### GPC CALENDAR

<b>Sunday</b>	<b>Sunday School</b> – 9:15 a.m. <b>Morning Worship</b> – 10:30 a.m. <b>Evening Worship</b> – 6:00 p.m.
<b>Monday</b>	<b>Calvin’s Institutes Reading Group</b> – 12:00-1:00 p.m. at the Church Office. Bring a brownbag lunch.
<b>Tuesday</b>	<b>RUF Large Group Meeting</b> – 8:00-9:30 p.m. in the UC <b>Women’s Bible Study</b> – 10-11:30 a.m. <b>Community Group #1</b> – 6:00 p.m.
<b>Wednesday</b>	<b>Cookeville Rescue Mission</b> – 4:30 p.m. <b>Community Group #3</b> – 6:00 p.m.
<b>Thursday</b>	<b>Community Group #4</b> – 6:15 p.m.
<b>Friday</b>	<b>No Events Scheduled</b>
<b>Saturday</b>	<b>Community Group #2</b> – 6:00 p.m.

### THE SESSION

Pastor-Teacher: Caleb Cangelosi ([calebcangelosi@gmail.com](mailto:calebcangelosi@gmail.com))  
Ruling Elders: Brad Bleasdale, Dennis Parker (Clerk of Session), Darryl Richards, Robert Row (Director of Family Ministries, [robert.row.grace@gmail.com](mailto:robert.row.grace@gmail.com))

# GRACE PRESBYTERIAN CHURCH PCA

## THE LORD’S DAY January 24, 2010

**As You Enter Silently, Use These Words to Prepare Your Heart for Worship:**

“How insensible and unmoved are most men about the great things of another world! How dull are their affections! How heavy and hard their hearts in these matters! Here their love is cold, their desires languid, their zeal low, and their gratitude small. How they can sit and hear of the infinite height, and depth, and length, and breadth of the love of God in Christ Jesus, of His giving His infinitely dear Son, to be offered up a sacrifice for the sins of men, and of the unparalleled love of the innocent, and holy, and tender Lamb of God, manifested in His dying agonies, His bloody sweat, His loud and bloody cries, and bleeding heart, and all this for enemies, to redeem them from deserved, eternal burnings, and to bring to unspeakable and everlasting joy and glory – and yet be cold and heavy, insensible and regardless! Where are the exercises of our affections proper, if not here? What is it that does more require them? And what can be a fit occasion of their lively and vigorous exercise, if not such a one as this? Can anything be set in our view greater and more important? Anything more wonderful and surprising?”

– Jonathan Edwards, *The Religious Affections*

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