

## Morning Worship

The Prelude

The Greeting and Announcements

The Silent Meditation and Prayer

The Call to Worship

\* The Hymn of Praise No. 392 – *O Day of Rest and Gladness* (new tune)

\* The Invocation

The Reading of Holy Scripture – **Acts 24**

\* The Psalm No. 30 – *Our God, Our Help in Ages Past* (Psalm 90)

The Giving of our Tithes and Offering

The Testimony of God’s Goodness

The Pastoral Prayer

\* The Reading of Holy Scripture – **I Timothy 1:12-17**

The Sermon – **“Grace for the World: The Servant’s Posture”**

\* The Hymn of Approach – *The Power of the Cross* (handout)

The Lord’s Supper

The Words of Institution

The Invitation

The Confession of Faith – the Apostle’s Creed

The Ten Commandments

The Prayer of Consecration

The Communion with our Lord Jesus and His People

The Prayer of Thanksgiving

The Offering for the Needy Among Us

\* The Hymn of Commitment No. 257 – *Stricken, Smitten, and Afflicted*

\* The Congregational Response – *The Doxology* (No. 731)

\* The Benediction

\* The Postlude

\*Congregation Standing, If Able

## The Apostle’s Creed

*I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

## The Ten Commandments

*Then God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.*

*I. You shall have no other gods before Me.*

*II. You shall not make for yourself an idol.*

*III. You shall not take the name of the LORD your God in vain.*

*IV. Remember the Sabbath day, to keep it holy.*

*V. Honor your father and your mother.*

*VI. You shall not murder.*

*VII. You shall not commit adultery.*

*VIII. You shall not steal.*

*IX. You shall not bear false witness.*

*X. You shall not covet.*

The purpose of Grace Presbyterian Church is to glorify God by equipping individuals and families with the word of God so that by God’s grace they will grow in their service and worship of God, cultivate a genuinely loving fellowship, and influence the world for Jesus Christ.

## Evening Worship

The Prelude

The Call to Worship

\* The Hymn No. 188 – *Jesus, I Am Resting, Resting* (new tune)

\* The Invocation

\* The Confession of Faith – Heidelberg Catechism #33-34

Q33: Why is Jesus called God's "only begotten Son," since we also are the children of God?

***A33: Because Christ alone is the eternal, natural Son of God, but we are the children of God by adoption, through grace, for His sake.***

Q34: Why do you call Him "our Lord"?

***A34: Because not with silver or gold, but with His precious blood, He has redeemed and purchased us, body and soul, from sin and from all the power of the devil, to be His own.***

The Hymn No. 252 – *When I Survey the Wondrous Cross* (new tune)

The Reading of Holy Scripture – **Deuteronomy 28**

\* The Psalm of the Month No. 558 – *That Man is Blest Who, Fearing God* (Psalm 1)

The Evening Prayer

The Reading of Holy Scripture – **Mark 6:7-32**

The Sermon – **“Sent Out to Serve and Suffer”**

\* The Hymn No. 561 – *Lord, Speak to Me That I May Speak*

\* The Congregational Response – *The Gloria Patri* (No. 735)

\* The Benediction

\* The Postlude

### A Guide to the Evening Worship

Thoughts on Worship – “A service of public worship is not merely a gathering of God’s children with each other, but before all else, a meeting of the triune God with His chosen people. God is present in public worship not only by virtue of the Divine omnipresence but, much more intimately, as the faithful covenant Savior” (PCA Book of Church Order, 47-2).

The Psalm of the Month – God has given us an inspired songbook in His word, the psalter. And so each Lord’s Day we seek to sing out of the psalter. Unfortunately, the psalms have not been a part of the musical diet of the evangelical church in the twentieth and twenty-first century, and so most of them are unfamiliar to us. We will try to remedy that problem by singing one psalm every Sunday for a month, in hopes that it will become familiar to us as a congregation. We begin with Psalm 1, that great call to mediate upon the Lord’s word and refuse to be conformed to this world.

## A Guide to the Morning Service

The Ordinary Means of Grace – How do we grow as Christians? What should be the focus of our church’s life together? The answer to both those questions is the same: the ordinary means of grace. “The outward and ordinary means whereby Christ communicates to his church the benefits of his mediation, are all his ordinances; especially the word, sacraments, and prayer; all which are made effectual to the elect for their salvation” (Westminster Larger Catechism #154). Acts 2:42 reads, “They were continually devoting themselves to the apostle’s teaching and to fellowship, to the breaking of bread and to prayer.” The word of God, fellowship, the sacraments, and prayer: through these things Christians grow; these are to be the “bread and butter” of Grace Presbyterian Church. They are “ordinary” in the sense of “regular, customary” – God has ordained them to be used until the day Jesus returns. It is on the Lord’s Day supremely, as we gather for corporate worship, that all four of these means are at work in the church. Because we are committed to the ordinary means of grace, we read and preach God’s word, we pray substantial and Scriptural prayers, we partake of the signs and seals of the covenant of grace together, and we spend time with one another, encouraging, exhorting, rebuking, admonishing, counseling. Are you committed to the means of grace in your own life? Do you read and study the Bible regularly (I Peter 2:2-3)? Do you pray with and for other people (Eph. 6:18)? Do you spend time with other believers (Heb. 10:23-25)? Do you improve your baptism, and frequent the administration of the Lord’s Supper (which, because of their corporate and covenantal nature, ought not to be observed in private)? These are the ways God has chosen to grow His people. The ordinary means of grace aren’t exciting or flashy, perhaps, but they have the stamp and authority of God behind them, and His promised blessing as we partake in faith. May we come each and every Lord’s Day with anticipation of what God will do through His means of grace!

## Welcome to Grace Presbyterian Church

If you are visiting with us, we pray the ministry of the Word and the fellowship of God’s people will encourage you. We would love to be able to follow up with you, so please fill out the information below and place it in the offering plate. We do have a nursery available for children four and under, but we love having every member of the covenant community gather with us to worship our Savior and King – feel free to keep your children with you. We celebrate the Lord’s Supper the first Sunday morning of each month. The Inquirers’ Class (a prerequisite for membership for non-PCA members) is offered regularly as a way to learn more about what we believe. If you have any questions about our church, the elders would be happy to talk with you after the service.

Please silence all cell phones upon entering the sanctuary.

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(Please tear off and place in the offering plate)

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Telephone \_\_\_\_\_

Prayer Requests:

## ANNOUNCEMENTS

- The nursery workers today are: Wienke (SS); Bleasdales’ (MW); Parker (EW). The nursery workers next Sunday are: Morse (SS); Enochs’ (MW); Craig (EW).
- Wednesday Youth Group will meet at 6:00 pm at the School.
- Nancy Leigh DeMoss is coming to Algood!!! Bible Study open to all women in the church begins **Tuesday, Jan. 19th** from 10-11:30 AM @ Cooper house next to church offices. Book is titled, *A 30 Day Walk With God In the Psalms*. Author is Nancy Leigh DeMoss, a popular, reformed bible teacher and author of many books. Child care will be provided. Book may be purchased at her website - [www.Reviveourhearts.com](http://www.Reviveourhearts.com), Lifeway, Cornerstone, or Books-A-Million. Class will be taught by Jan Stevens, please contact her with any questions - 432-2443 [wjstevens123@charter.net](mailto:wjstevens123@charter.net). Let her know if you will be bringing children. Please come with first lesson completed. We will be studying one Psalm a week and utilizing Calvin’s Commentaries on the Psalms and additional study aids as needed. These materials will be provided. This is a TERRIFIC study in which Nancy incorporates Reformed Theology into her lessons enriching not only our faith, but drawing us into a closer walk with our Lord. If you do only one bible study this year, THIS IS THE ONE!!
- There will be a workday at the church **Saturday, Jan. 23rd**, 8:30am until around 12:00 pm, rain or shine. Anyone 12 yrs. or older is needed. We will be working outside removing brush and fences from the property line. Please bring saws or limb cutters if you have them. You may also work inside painting and doing odd jobs at the new office home. There are still hardwood trees down at the back of the church property. Anyone may have them for firewood if they saw them up and take them away. Contact any deacon if you have questions.
- **Community Group #1:**  
**Title:** “WHEN I DON’T DESIRE GOD” . . . A study on D.V.D.  
**Description:** Pastor, Author, Speaker and Founder of DESIRING GOD ministry, John Piper, convinces us that “God is most glorified in us when we are most satisfied in Him”. (Or . . . When our joy is the kind of satisfaction that sustains a Christian through the most devastating circumstances. First, he reminds us that Jesus endured the cross for the joy that was set before Him and that we are to experience that joy: Then he reminds us that this truth is liberating when we’re convinced of it, yet devastating when we consider that we don’t consistently have such a blissful joy: Then he offers strategies (weapons) for Christians to use as we fight for what are actually emotions or feelings of joy and contentment. **Time:** Tuesdays at 6:00 p.m. (First meeting will be **Tues., Jan. 19th**). **Location:** Darryl and Mary Richards’ Home. **Leader:** Steve Sperry [stevels2@twlakes.net](mailto:stevels2@twlakes.net)
- **Community Group #2:**  
**Title:** “THE FRUIT OF THE SPIRIT”  
**Description:** Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. Wow what a list. This study will take an in-depth look at the fruits of the Spirit in our lives so that we will be challenged and encouraged to look to Christ for these fruit to be ripened in our own lives by the power of His Spirit. **Time:** Wednesdays at 6:00 p.m. (First meeting will be **Wed., Jan. 20th**). **Location:** Andy and Carol Berg’s Home (location will vary in different homes). **Leader:** Andy Berg [acherg@megagate.com](mailto:acherg@megagate.com)
- **Community Group #3:**  
**Title:** “TRANSFORMING GRACE”  
**Description:** The author of this book, Jerry Bridges, writes, “The grace of God is one of the most important subjects in all of Scripture. At the same time it is probably one of the least understood.” This is a vital study for every Christian. Peter tells us to “grow in the grace and knowledge of our Lord and Savior Jesus Christ” (2 Pet. 3:18). This study is a continuation from last semester but that does not mean you will be lost. A new study will begin at the end of February. **Time:** Wednesdays at 6:00 p.m. (First meeting will be **Wed., Jan. 27th**) **Location:** Church Office. **Leader:** Dennis Parker [DParker@tntech.edu](mailto:DParker@tntech.edu)
- **Community Group #4:**  
**Title:** “BACK TO BASICS – Rediscovering the Richness of the Reformed Faith”  
**Description:** The Reformed Faith is a rich tapestry of biblical understanding that encompasses all of thought and life. Those who embrace that understanding find it to be practical and life-changing – reformation for the sake of transformation. This book – a call to rediscover the richness of the Reformed faith – provides insight into four crucial biblical concerns: 1. Conversion 2. The Covenant 3. The Church 4. The Christian Life. **Time:** Thursdays at 6:00 p.m. (First meeting will be **Thurs., Jan. 21st**). **Location:** Robert and Rebecca Row’s Home (location will vary in different homes) **Leader:** Robert Row [robert.row.grace@gmail.com](mailto:robert.row.grace@gmail.com)

# THE LORD’S DAY January 10, 2010

## As You Enter Silently, Use These Words to Prepare Your Heart for Worship:

“Have I seen myself to be, by nature and by practice, a lost and helpless sinner? Have I seen not only the sinfulness of particular acts and omissions, but that my heart is a seat and fountain of sin, and that in me, as unrenewed, there is no good thing? Has a view of this led me to despair of help from myself, and to see that I must be altogether indebted to Christ for salvation, and to the gracious aid of the Holy Spirit for strength and ability to perform my duty? On what is my hope of acceptance with God founded? On my reformation? On my sorrow for sin? On my prayers? On my tears? On my good works and religious observances? Or on Christ alone, as my all in all? Has Christ ever appeared very precious to me? Have I ever felt great freedom in committing my soul to him? If I have done this, has it been not only to be delivered from the punishment due to sin, but also from the power, pollution, dominion, and very existence of sin within me? Do I hate all sin, and desire to be delivered from it, without any exception of a favorite lust? Do I pray much to be delivered from sin? Do I strive against it? Do I avoid temptation? Do I, in any measure, obtain the victory over sin? Have I so repented of it, that my soul is really set against it? Have I counted the cost of following Christ, or of being truly religious? Am I ready to be detached from empty pleasures, from the indulgence of my lusts, and from a sinful conformity to the world? Can I face ridicule, contempt, and serious opposition? In the view of these things, am I willing to take up the cross, and to follow Christ wherever He shall lead me?”

-- J. W. Alexander (1804–1859)

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